

To the most ho-  
noorable, and vertuous  
Lady Anne of Cleve, her  
grace, sister to the high and  
mighty Prince, William  
Duke of Cleve. &c. Thomas  
Becon wisheth the fauoure  
of God, long lyfe and  
continuall health.

**A**mong ma-  
ni other god-  
ly and noble  
vertues whi-  
che God by his holy spi-  
ryte hath grased in  
youre Graces breaste  
moste honoorable La-  
dy. W. B. dy

THE PREFACE

## The preface.

By the seruient affecti-  
on & continuall desyre  
of praying onto the lord  
our God, hath neyther  
the laste nor the leaste  
place in you. And as  
God hath wrought in  
you by the holy Ghoste  
this godly mind to call  
vpon hys hol ye name  
with diligente prayer,  
so likewise dooth youre  
grace stir vp & confirm  
the spirituall motion  
with y exercise of dayly  
prayer, least that godly  
affection should be que-

260874950

## Preface.

ched, whiche the holy  
Ghost hathe kindled in  
youre harte. For youre  
grace doth right wel co-  
sider, that god deliteth  
in nothing more then  
in the iuuocation of his  
blessed name, and in the  
sacrifice of thankes ge-  
uing for his benefites.  
Where the name of god  
is diligently called vpon  
and most humblye har-  
ty thankes geuen vnto  
him for his faterlye &  
frendly giftes, there is  
his blessing, grace and  
fauour plentuous, there

preface.

is the holy ghost presēt,  
there is a meric consy-  
ence, there all thynges  
prosper, therē wanteth  
no good thinge. Conty-  
nue therfore most hono-  
rable Lady as ye haue  
godly begun, bothe you  
and all yonr faſhful fa-  
mily to call for the glori-  
ous name of the Lord  
our God with feruente  
prayer, and for get not  
to bee thankfull vnto  
hym for hys bencfytes  
wherewith aboue ma-  
nye



Preface.

nye other he hath erich-  
ly endued youre grace.  
Ho shall hc be your lo-  
uyng Lorde and grati-  
ous God, your fauora-  
ble father and stronge  
shylde. Ho shall he  
make your grace to pros-  
per in all your doyngs,  
and blesse you bothe  
with longe lyfe & much  
honor. And that your  
Grace may haue at ha-  
cconueniente Drayters,  
to praye vnto the Lord  
ourre GOD.

B. vii.

3

## Preface.

I thought it good, con-  
sidering youre graces  
manifolde vertues, to  
geue vnto you this my  
Pommander of pzaier,  
wherin are briefly con-  
teined, such godly pray-  
ers as are most mete in  
this our age to be vsed  
of all degrees & estates,  
most humbly beseeching  
youre grace to take in  
good part this my rude  
and bole enterpysse ac-  
cording to your accusto-  
med gentlenes. God  
whose glory your hart-

## The preface.

By loue, whose word:  
you toyfully embrace,  
whose name you care-  
nestly cal vpo, mought  
bouchesafe to preserue  
your grace in contin-  
al health and encrease  
of honoure. Amen.

(::)

Youre graces moste  
bumble and faithfull  
Oratour. Thomas  
Bacon.





# The Pomander of Prayer.

## A Prayer for the Morning.



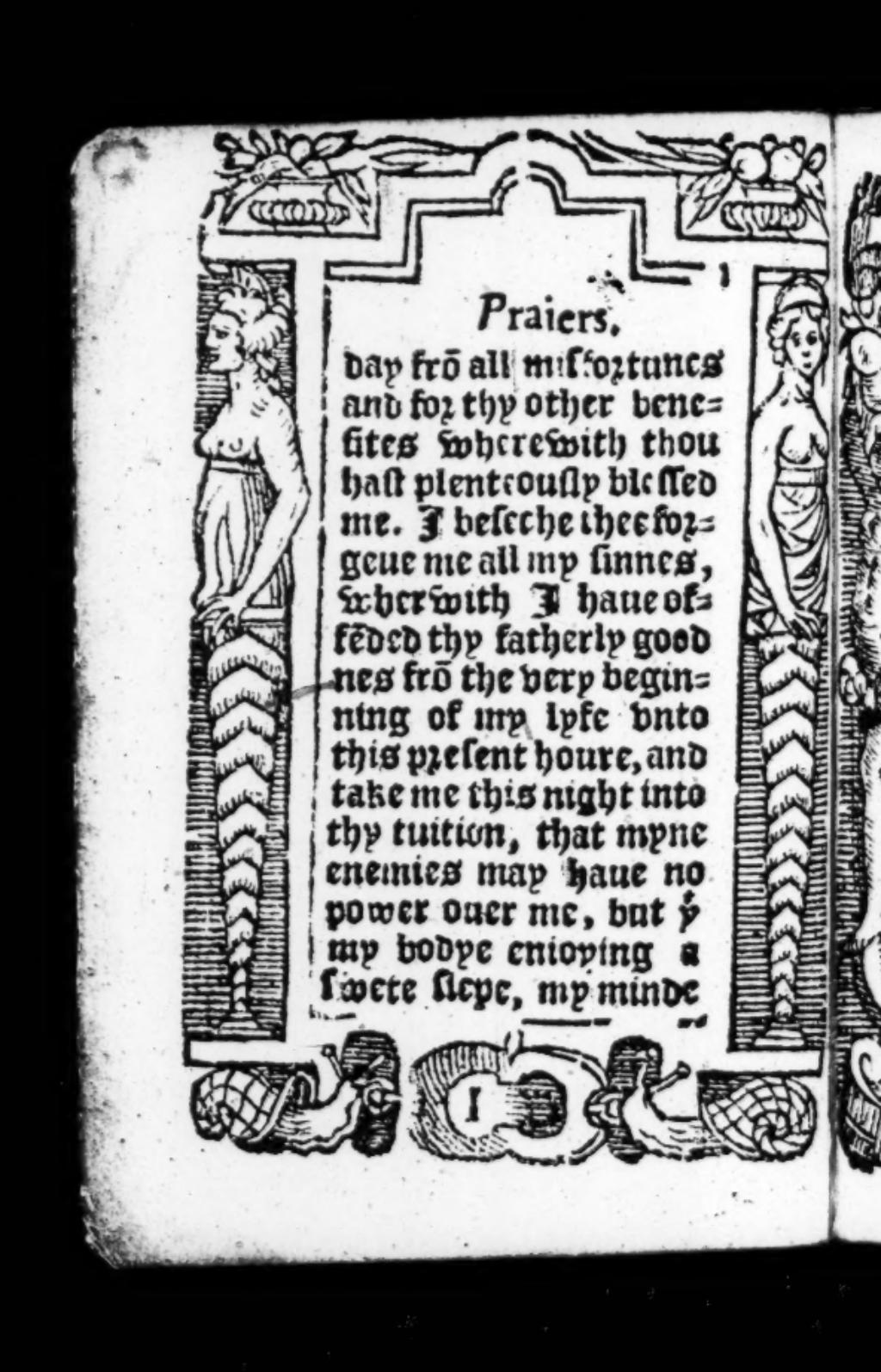
Reder vn  
to the (o hea  
uely father) most hartye  
thankys, by thy deare so  
Iesus Christ that this  
night past thou hast boun  
ched safe of thy fatherly  
goodnes to p[re]serue me  
from all euill, & to geue  
my body rest & slepe: I  
now most entierly bee-  
seche thec that as thou

Prayers. 1

hast raised vp thys my  
body from slepe, so like-  
wise thou wilte deliver  
my minde frō the slepe,  
of sinne, & frō the dark-  
nes of this world, that  
I walking in the light  
of thy blessed word may  
only do that is pleasant  
in thy sight profitable to  
my neyghbour & health  
full to my soule Amen.

A prayer for the  
Euenyng.

I Most humbly thank  
the o merciful father  
for preseruing me thys



## Praiers.

day frō all misfortunes  
and for thy other bene-  
fits wherewith thou  
hast plentuously blessed  
me. I beseeche thee for-  
geue me all my sinnes,  
wherwith I haue of-  
fended thy fatherly good-  
nes frō the very begin-  
ning of my lyfe vnto  
this present houre, and  
take me this night into  
thy tuition, that myne  
enemies may haue no  
power ouer me, but y  
my bodye enjoying a  
swete slepe, my minde

Prayers. 2

may continually watch  
vnto thee, and through  
fayth beholde thy bles-  
sed maiestie & a perfect  
hope after this fraile &  
transitory lyfe, to pos-  
esse that immortall and  
heauenly lyfe, wher-  
thou gloriouſlye lyuest  
and reigneſt with thy  
onely begotten ſon and  
the holy ghost one tru-  
& cuerlaſting god, wor-  
ids without end. Amē.

¶ A prayer for the for-  
geuenes of ſiane.

prayers.

O My Lord and only  
sauior Jesus Christ  
which camest into this  
world to take away the  
heuy burdens of them  
that wer laden, to seke  
that was lost, to call sin  
ners unto repentaunce,  
to geue euerlasting life  
to the faithful, and to be  
a mediator betwene god  
the fathet & vs: I poore  
and wretched sinner fro  
the very hart laient, &  
inwardlye bewaile my  
synfull & wretched lyfe,  
desiring that for thy pro

ID

prayers.

3

misericorde according to  
thy mercifull wonte, to  
be my mediatour and ad-  
uocate unto God the fa-  
ther, that he maye for-  
geue me all mine olde  
sinnes, & so wholy pos-  
se my harte by his  
blessed spirite, that he  
may defend me against  
al percls to come, whiche  
the Diuell, the worlde  
or the flesh imagineth a  
gainst me, & so chaunge  
me into a new man, that  
mine olde sinnes beynge

## Prayers

wyped away in thy pre-  
cious bloude. I maye  
walke from vertue to  
vertue, vnto the glory  
and praise of his blessed  
name. Amen.

## A praier vnto god the father.

Thy dearelye beloued  
son (the most loyting  
father) taught vs in his  
holy gospell, y to know  
thee to be the alone true  
god, is everlasting life.  
Graunt therefore we be-  
seche the, that we may  
truly know thee, euē as  
we ar taught by thy ho-

Praiers.

4

ly word, beleue with y  
hart, and confess with  
the mouth, that thou a-  
lone art the true living  
and immortall god our  
heauenly father, our ma-  
ker, our preseruer, and  
our defender, that wee  
thus beleuynge and con-  
fessing, may throughe  
thy sonne Christ becom  
heyres of euerlastynge  
life. And as we thus be-  
leue & confess of thee: so  
geue vs grace to shewe  
forthc this our faith by

W.i.

Prayers.

godly cenuersation and  
vertuous liuyng, that  
menn seeing oure good  
works, may glori fy the  
oure heauely fath er, to  
whom bee praise for e-  
uer. Amen.

A prayer unto God  
the Sonne.

O Lord Iesu Christ y  
son of the liu ing god  
yea, very God himselfe  
begotten of God the fa-  
ther from euerlastinge,  
and continuing true and  
immortall god, woldes  
without end: by thee all

prayers.

thinges wer made both  
in heauen and in earth,  
by thec also they be con-  
serued & kept in a godly  
order, thou art y bright-  
nes of thy fathers glore  
thou art the very image  
of his subtilite, in the ar-  
bore all the treasures of  
wisdome & knowledge,  
in thec dwelleth al ful-  
nes, by the ar we recōci-  
led to god the father, by  
the ar we set at peace w  
him through y blood of  
thy cros by the haue we

W,ii stee

Praiers.

free accessse vnto the glo-  
rious throne of Godes  
maicstie, & by the ar we  
broughte in throughe  
fayth vnto this grace,  
wherin we stande & re-  
ioyle, in hope of the glo-  
ry of god: we thank the  
for all thy benefites, &  
most humbly beseech the  
to geue vs grace faith-  
fullly to beleue in thee,  
stedfastly to confesse the  
true God and true ma-  
earnestlye to acknow-  
ledg thee our alone re-  
deemer, saviour, satificer

## Prayers.

6

Recōciler, intercessour  
mediatour and aduocat  
that we altogether de-  
pending on thee & thy  
merites, on thy blessed  
passion, precious death  
and gloriouſ resurrecti-  
on, may ſtudy throughe  
thy grace, ſoo to order  
our life in true holines  
and innocence, that at  
þ daye of iudgmēt thou  
maieſt pꝫent vs bothe  
body and ſoule unto thy  
heauenly fath̄er, and ſo  
for euer and euer place

W,iii.



Praiers.

vs in thy glorious kig  
dome. Amen.

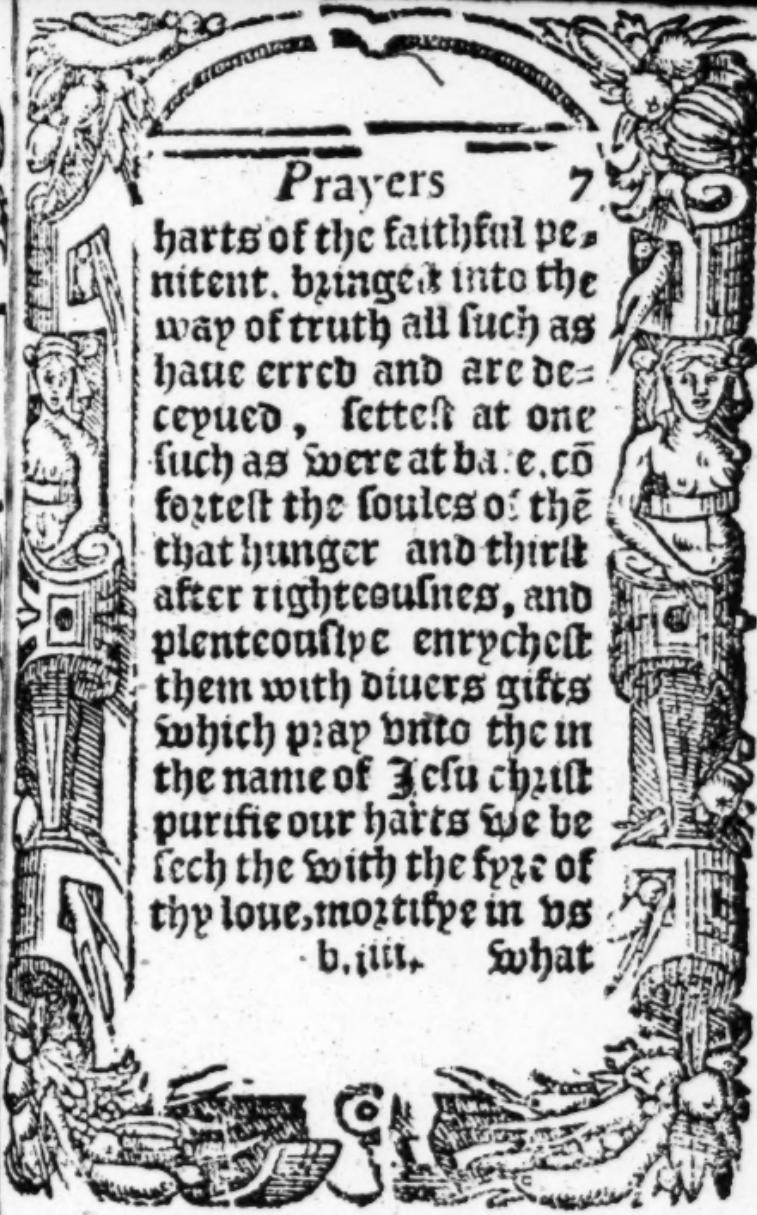
Unto God the holy  
ghost.

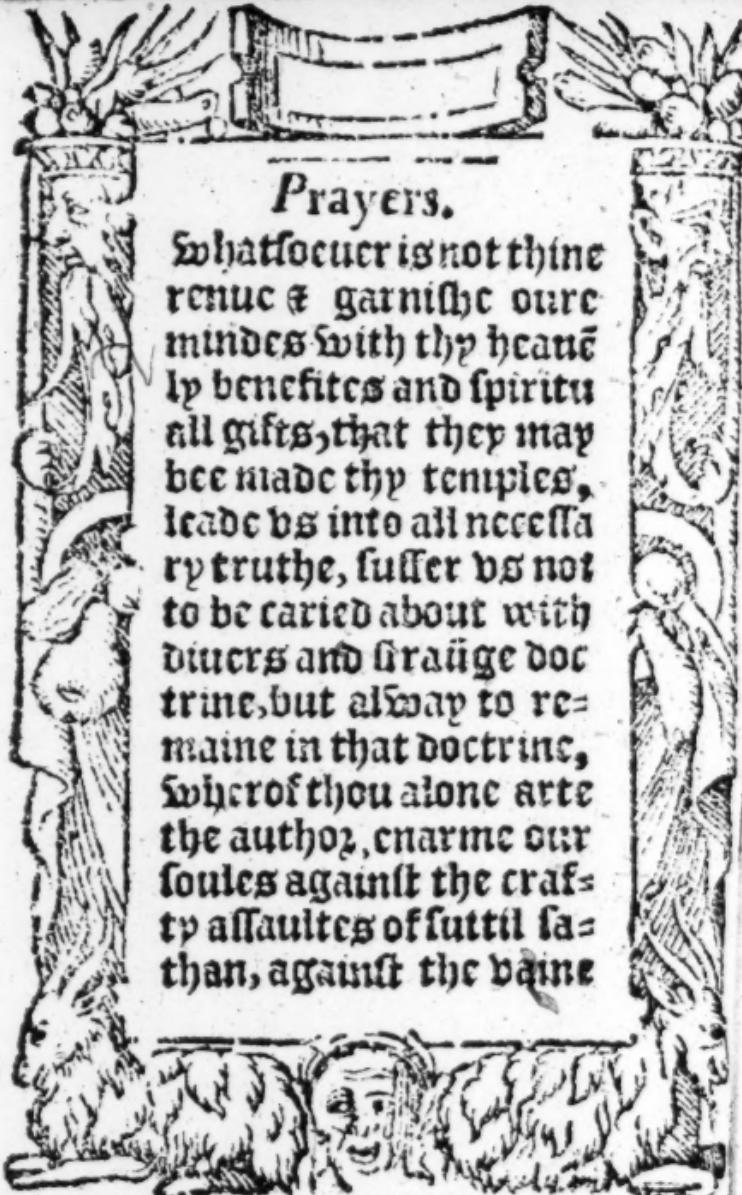
O Holy and blessed spi-  
rite, whiche beeing  
true & everlasting god,  
with God the father &  
god the sonne procedest  
from them both full of  
maiesty & power, which  
also with thy heauenly  
breathe quicknest the  
mindes of them that a-  
fore were dead through  
saine, makest merye the  
harts

## Prayers

7

harts of the faithful pe-  
nitent, bringe ~~a~~ into the  
way of truth all such as  
haue erred and are de-  
ceyued, settest at one  
such as were at bā: e. cō  
forrest the soules of thē  
that hunger and thirst  
after righteousness, and  
plenteouslye enrychest  
them with diuers gifts  
which pray vnto thē in  
the name of Iesu christ  
purifie our harts we be-  
sech the with the fyre of  
thy loue, mortifype in vs  
b. iii. what





## Prayers.

Whatsoeuer is not thine  
renue & garnishe oure  
mindes with thy heare  
ly benefites and spiritu  
all gifts, that they may  
bee made thy temples,  
leade vs into all necessa  
ry truthe, suffer vs not  
to be caried about with  
diuers and straunge doc  
trine, but alway to re  
maine in that doctrine,  
Wherof thou alone arte  
the authoz, enarme our  
soules against the craf  
ty assaultes of sutil sa  
than, against the vaine

Prayers. 8

pleasures of the wicked world, and against the leuid lusts of filthy flesh that we being repleasched with thy holy bres-  
ath, may do that onlye whiche is acceptable in thy godly sight. Amen.

¶ Prayers of the  
Magistrates.

¶ O as muche as it is  
thy godly pleasure, o  
King of kinges, & Lord  
of Lords, to appoint me  
among other a ruler of  
thy people, geue me  
grace I beseeche thee, so

Praiers.

to minister the commo  
weale, and so to execute  
my office, that I maye  
please thee, and hurt no  
man in all my doinges,  
but iudge equallye and  
iustly, rule according to  
thy will, shewe my self  
a father vnto thy people  
and so behauie my self in  
al mineenterpris, that  
I seeking thy glory, the  
furtheraunce of thy bles  
sed gospell, & the weale  
of the Subiectes, maye  
when thou shalt redre  
to euery man according



The preface. 9  
to his dedes) be founde  
blameles in thy sighte,  
through Iesus Christ  
our Lord. Amen.

¶ Of the ministers of  
Gods woorde.

O Thou highe priest &  
everlastyng byshop  
Iesus christe, the alone  
teacher of al godly truthe  
and the only Curate of  
oure soules, whiche by  
thy holye woorde hast  
appoynted some of thy  
congregation to be mi-  
nisters and Preachers  
of thy blessed lawe and

prayers.

gious Gospell, that  
by this meanes, the ho-  
ly ghost also working,  
they may call sinners  
vnto repentaunce, preach  
remission of sinnes in  
thy name, perswade vnto  
vertue, and dissuade  
from vice: forasmuch as  
it hath pleased thee to  
call me an vnproufitable  
scruaunt vnto that ho-  
ly office of ministracion  
and to make me a Prea-  
cher of thy woord: I  
most humbly beseech thee  
to geue me thy holy spi-

prayers. 10

rite, whiche may leade  
me in to all truthe, in-  
struct me with thy know-  
ledge of thy holy mis-  
ties, & through his hea-  
uenly inspiration so pre-  
pare my hart, and order  
my tonge, that I maye  
neither think, brythe,  
nor speake any thynge,  
but that may turne unto  
thy glory and the edi-  
fying of thy flocke.

Grant also that what-  
souer I preach in word  
I may fulfill the same

Prayers

in work vnto the example of that thy flocke,  
which thou hast purchas'd with thy preuous  
bloude, that when thou the chief shepherd shalt  
appeare I being found faithfull in my office,  
may through thy goodnes receyue the incor-  
ruptible crowne of glory. Amen.

Of subiectes or  
Commens.

A S it is thy godly ap-  
pointment, O Lord  
God, that sum shoude  
bearerule in this world

Prayers.

11

to see thy glory set for th  
& the common peace kept  
so it is thy pleasure a-  
gain, þ some should bee  
subiects & inferiours to  
other in their vocation  
though before the there  
is no respect of persōs.  
And forasmuch as it is  
thy good wil to appoint  
me in the number of sub-  
iectes, I beseeche the to  
geue me a faithful & an  
obedient hart vnto the  
hye powers, that there  
may be founde in me no  
disobedience, no vnfaith

prayers.

fulnes, no treason, no fal-  
shod no dissemulation,  
no insurrection, no com-  
motion, no conspiracy,  
nor any kind of rebelli-  
on in word or in dede a-  
gainste the cuile magi-  
strates, but all faithful-  
nes, obedience, quiete-  
nes, subiect:on, humili-  
tie, and whatsoeuer else  
becon:nieth a subiecte,  
that I living here in al-  
lowinges of munde may  
at the last day through  
thy causour be liftid vp  
vnto euerlasting glory

1 D

prayers 12

where thou with the fa  
ther and the holy ghost  
liuest and raignest very  
God for euer. Amen.

**C**Of Fathers and  
Mothers.

The frute of the wōb  
and the multitudē of  
children is thy gift and  
blessing (O Lorde) ge-  
nē to this end that they  
may liue to thy glory &  
the commoditie of their  
nigbour. For as much  
therfore as thou of thy  
goodnes hast geuen me  
C. i. chil-

Prayers.

children, I beseeche the  
geue me also grace to  
train them vp euē frō  
theyz Cradels in thy  
nourtour and doctrine,  
in thy holy lawes & bles-  
sed orditiones, that  
from theyz verye yonge  
age they may know the  
believe in thes, feare and  
loue thes, and diligently  
walkē in thy commāun-  
dements, vnto the praise  
of thy glorious name,  
Amen.

Of Children.

Thou

Prayers.

You hast geuen a co-  
maundement in thy  
lawe (O heauenly fa-  
ther) þ Children shoule  
honour their fathres &  
mothers, I moche hum-  
ly beseche thee, therfore  
to breathe thy holy spi-  
rite into my bresie, that  
I may reverence and ho-  
nour my father and mo-  
ther not onely with out-  
ward gestures of my bo-  
dy, but also with the vn-  
sayned affection of the  
harte, loue them, obeye  
them, pray for the, helpe

Prayers.

them, and doo for them,  
both in worde and dede  
whatsoeuer lieth in my  
power, that thou seeing  
myne vnfyned hartys  
good will towarde my  
Parents, maut becom  
my loring heauenly fa-  
ther, and number me a-  
mong thysse thy childe,  
whom thou hast appella-  
ted from everlasting-  
hyses of thy gloriouse  
kingdome, through thy  
welbeloued son. Iesus  
Christ our Lord. Amē.

¶

GOODE

Of Masters.

Thy commaundement  
is by thine holy Apo-  
stle. O moste mercifull  
Lord Christ (that ma-  
sters shoulde entreate  
their seruaunts gently  
putting awaie threate-  
ninges, and doing that  
vnto the, which is iuste  
and equall, forasmuche  
as wee also haue a ma-  
ster in heauē with whō  
there is no respect of per-  
sons. Graunte I moste  
hartely pray the, I may

C. iii. 50

prayers.

so order my seruantes  
that I attempt non but  
righteousnes agayntē  
them, but so vse my rule  
and authoritie ouer thē,  
that I may alwaye re-  
member that thou arte  
the common Lord of al,  
and we al thy seruants,  
againe that I mape not  
forget that we be al bro-  
thers haung one father  
which is in heauen and  
ooke for one glorious  
kingdome, wherc thou  
with the Father & the  
holy ghost liuest & raig-



Prayers. 15

nest true & euerlastinge  
God for euer. Amen.

C Of Seruauntes.

O Lorde we are com-  
maunded by thy bles-  
sed Apostles, that we  
should honour and obey  
our bodeli masters with  
feare and trembling not  
onelye if they bee good  
and courteous, but also  
though they be froward  
and scruel them not vnto  
the cie as men plea-  
sers, but with syngle-  
nes of harte, not chur-

C.iii. lish

## Praiers.

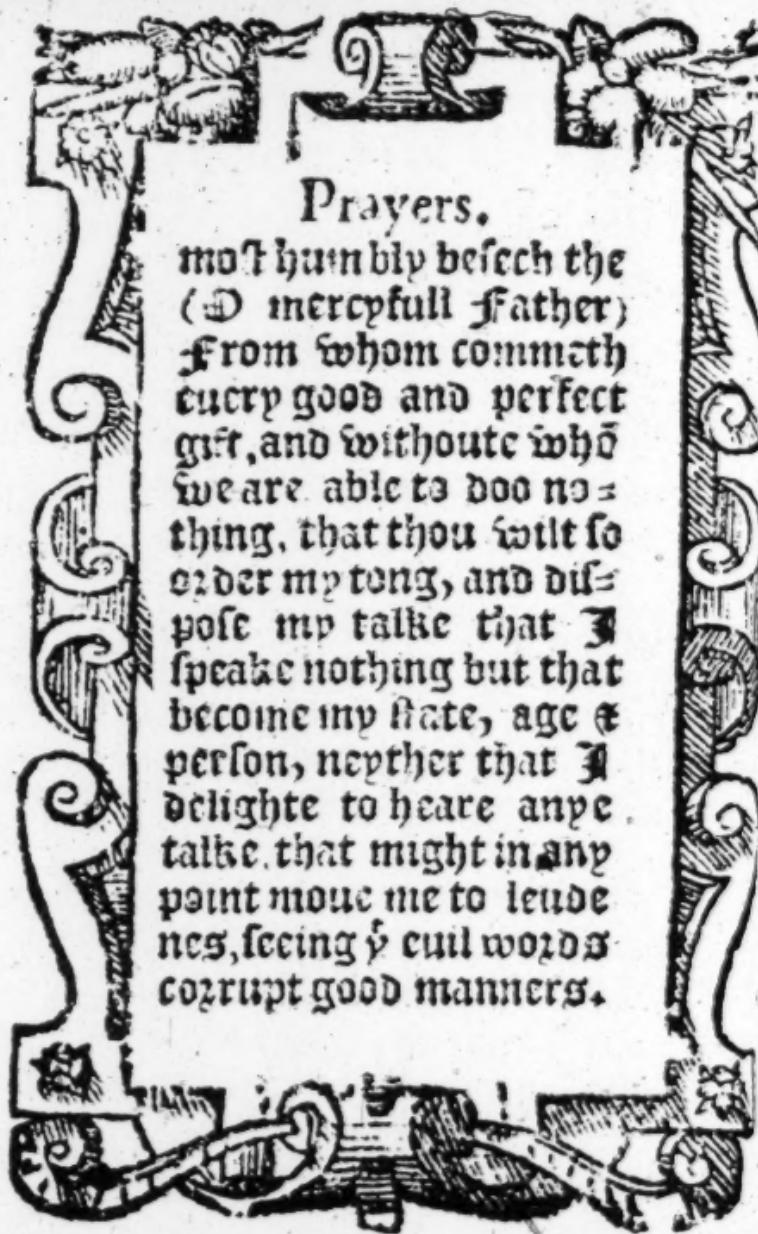
lisly aunsuering them  
again, nor picking, sca-  
ling or conueyng away  
any part of their goods  
vnjustly, but shewing  
al goodfaulnes vnto  
our masters, as though  
we serued god & not me.  
Graunte me grace. I  
most hubly beseeche thce  
so to serue my master &  
my superiours, þ there  
may b. found no faulce  
in me, but that I be ha-  
ving my seife vpright y-  
ustly, faithfully & truly  
in my vocation, may do

Praiers. 16

Worship to the doctrine  
of thee my God & Sa-  
uour in al things. Amē

Of Maydes.

There is nothing that  
becomineth a mayde  
better the silēce, shāne  
fastnes and chastitie of  
both bodye and minde.  
For these thingz being  
once lost, she is no more  
a mayde but a strompet  
in the sight of god: how  
soever she disgileth her  
selfe & dissembleth with  
the worlde, I therfore  
most

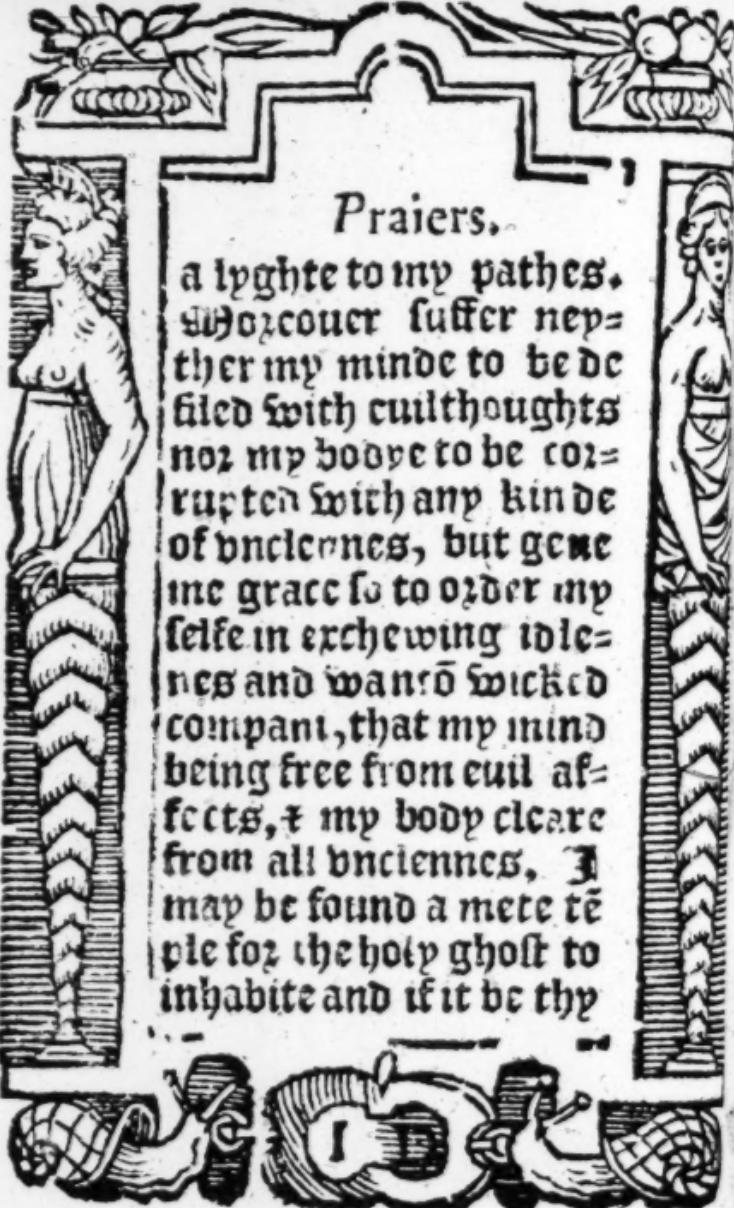


## Prayers.

mo<sup>t</sup> humbly beseech the  
(O mercifull Father)  
From whom commith  
eucry good and perfect  
gift, and withoute whō  
we are able to doo no<sup>t</sup>  
thing, that thou wile so  
order my tong, and dis-  
pose my talke that I  
speakē nothing but that  
become my state, age &  
person, neyther that I  
delighte to heare anye  
talke that might in any  
point moue me to leude-  
nes, seeing þ eul words  
corrupt good manners.

Prayers. 27

Geue me also such shamef-  
fashnes as maye plucke  
me away from the delec-  
taciō either of thinking  
speaking, hearing, see-  
ing, or doing euill, that  
my whole belyght may  
be in vertue in godly-  
nes, in excercising ydol-  
nes, in geuing my selfe  
continually to som god-  
ly exercise, but aboue al  
thinges in thinking &  
speaking off in reading  
thy blessed word & hea-  
uenly law, which is a la-  
terne to my feete, and



## Praiers.

a lyghte to my pathes.  
Whocouer suffer ney-  
ther my minde to be de-  
filed with culthoughts  
nor my bodye to be cor-  
rupted with any kinde  
of vnciennes, but gene  
me gracie so to order my  
selfe in exchewing idle-  
nes and wan<sup>do</sup> wicked  
compani, that my mind  
being free from euil af-  
fects, & my body cleare  
from all vnciennes, I  
may be found a mete tem-  
ple for the holy ghost to  
inhabite and if it be thy

good pleasure hereafter  
to call me vnto the ho-  
norabie state of matry-  
mony, that I may bring  
also vnto my husband a  
pure & vndeftiled body,  
and so lyue with him in  
thy feare vnto y p[er]use  
and glory of thy blessed  
name. Amen.

### C Of Singlemen.

I Orde thou hast com-  
maunded by thine ho-  
ly apostle, y we shoulde  
abstaune from fornicatio[n]  
and that cuer[one] of vs  
shoulde

prayers.

shoulde knowe howe to  
kepe his vessell, that is  
to say his body in holyn-  
nes and honour & not in  
the lat of concupiscen-  
ces: is doo the heathen  
whiche know not God:  
I beseeche the geue me  
grace to behauie my self  
according to this thy ho-  
ly comandemente that  
in this time of my sin-  
gell life I beside not my  
bodye which is hertolme &  
weak, any other vnauen-  
tness: but so order my self  
with all honestie & pure-

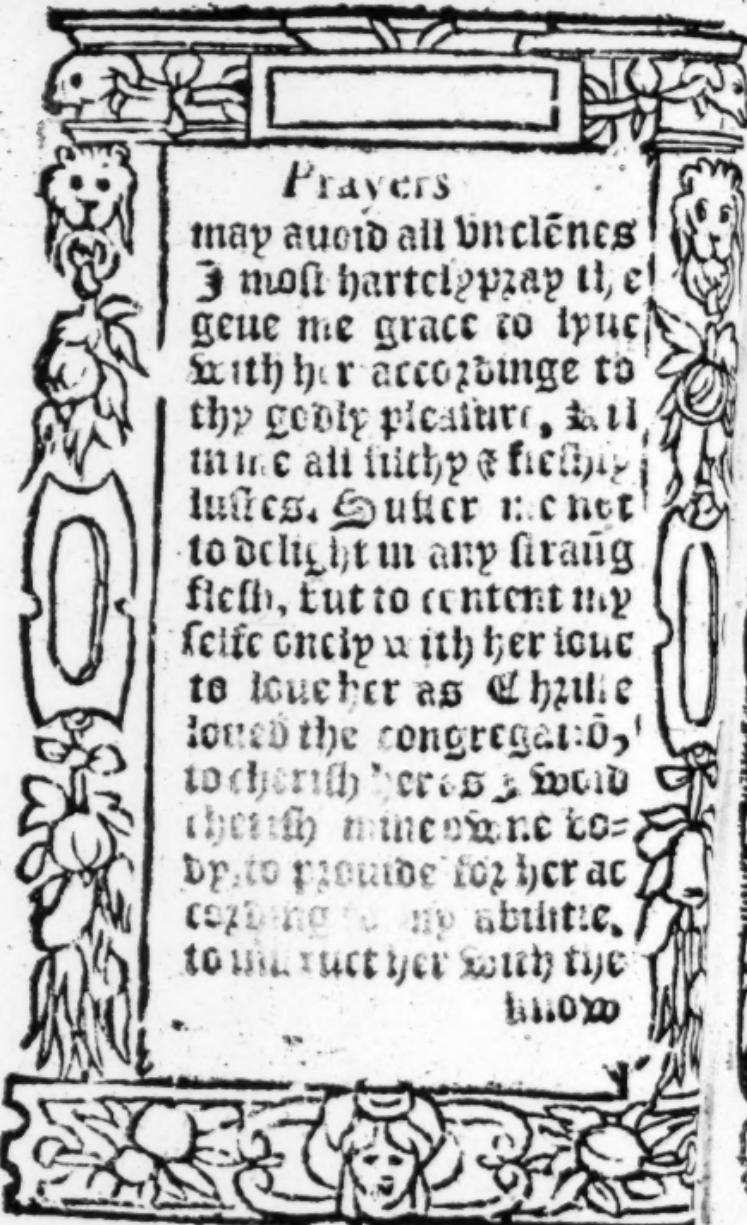
OPUS

Prayers, 19

nes of life that I maye  
glerishe the my lord god  
both in body & spirite.  
Amen.

**O**f husbandes.  
Forasmuch (o heauen-  
ly father) hast thou hast  
called me fro the single  
lyfe vnto y holy state of  
honourable wedlocke,  
which is thy good and  
blessed ordinaunce for all  
the to lue in, that haue  
not the gift of conceite,  
and hast geuen me a wo-  
man to wife, that I ly-  
uig with her in thy fear

10



## Prayers

may auoid all vncleenes  
I most hartely pray the  
geue me grace to lyue  
with her accordinge to  
thy godly pleasure, to il  
lume all flichy & fleshy  
lustes. Hulter me not  
to delight in any straung  
flesh, but to content my  
selfe onely with her ioue  
to loue her as Chrys  
tian loued the congregatiō,  
to cherishe her as I wold  
cherishe mine owne bo  
dy, to provide for her ac  
cording to my abilitie,  
to instruct her with the  
know

Prayers.

knowledge of thy bles-  
sed word, quietlye and  
peaceablye to liue with  
her, and to agree toge-  
ther in suche perfect cō-  
corde and unitie, as is  
found among many me-  
vers in one body, seyng  
now that we also ar no  
more two, but onel sh.  
that other seeing oure  
godly and quiet conuer-  
satio, may herebybe pro-  
uoked to for sake their  
filthy liuing, and so em-  
brace the holi state of ho-

D. i. noza-

Prayers.

norable wedlocke vnto  
the gloriye and prayse of  
thy holy name. Amen,

¶ Of wyses.

O Lorde forasmuch as  
thou of thy fetherly  
goodnes hast vouchd  
safe to kepe me from my  
tēder age vnto this pre-  
sent and hast now called  
me from my single lyfe,  
vnto the holy state of ho-  
norabile wedlocke, that  
I living therin, might  
according to thi ne ordi-  
naunce bring forth chil-  
dren vnto thy gloriye.

prayers 21

Geue me grace I most  
entirely beseeche thee to  
walke, worthy of my bo-  
cation, to knowledg my  
Husband to be my head  
to be subiect vnto him,  
to learne thy blessed  
worde of him, to reue-  
rence him, to obeye him  
to please hym, to be rul-  
ed by hym, peaceably &  
quietly to lyue with  
him, to weare suche ap-  
parel as is mete for my  
degree, & by no meanes  
to delight in costly jew-

D.ii. 115

## Prayers.

els and proud galaunte  
vestures, but alway to  
use suche cloathing as be  
come a sober Christen  
woman, circumspectly &  
warely to looke vnto  
my housholde, that no-  
thing perishe through  
my negligence, and al-  
wayes haue a diligente  
eye, that no dishonesty,  
no wickednes, no vn-  
godlynes be committed  
in my house, but that in  
it alþi hings be ordeined  
according to thy holye  
will, whiche art worthyn

Prayers.

22

alhonour, glori & praise  
foreuer and euer. A me.

Of Housholders.

I haue children and  
seruants, is thy bles-  
sing, O lord, but not to  
order the accordinge to  
thy word deserueth thy  
dredfull curse. Graunt  
therfore, that as thou  
hast blessed me with an  
houshold, so I may di-  
ligently watch that no-  
thing b[e] committed of  
the same that might of-  
fend thy fatherly good-

D. iii. nes

## Praiers.

nes, and be an occasion  
of turning thy blessing  
into cursing, but that so  
many as thou hast com-  
mitted to my charg may  
exchew al vice embrase  
all vertue, Iiue in thy  
feare call vpon thy holy  
name, learne thy blessed  
comauendements, heare  
thy holy word, & auoy-  
ding idlenes, diligente-  
lye exercise themselues  
euerye one in his office  
according to their voca-  
tion & calling vnto the  
glory of thy most hono-

table name, Amen.

**C**Of all christians.

A **L**beit, o heauelye fa-  
ther, all we that vn-  
fainedly profes thy holi-  
religiō, & faithfully call  
on thy blessed name, ar  
thy sōnes and heyrēs of  
cuerlasting glori, yet as  
al the mēbers of a body  
haue not one office, so li-  
kewise we being mani &  
making on bodi, wherof  
thy dearely beloued so is  
þ head, haue not all one  
giste, neither are we all  
call to one office but as

prayers.

it hath pleased the to di-  
stribute, so receive wee:  
We therfore most hub-  
ly pray thee, to send the  
spirit of loue & concord  
amōg vs, that without  
any disorder or debate, e-  
very one of vs may bee  
content with our calling  
quietly lyue in the same  
study to doo good vnto  
all men by the true and  
diligente exercise therof  
without to much seekyn  
of our owne priuat gain  
and so order oure life in  
all pointes according to

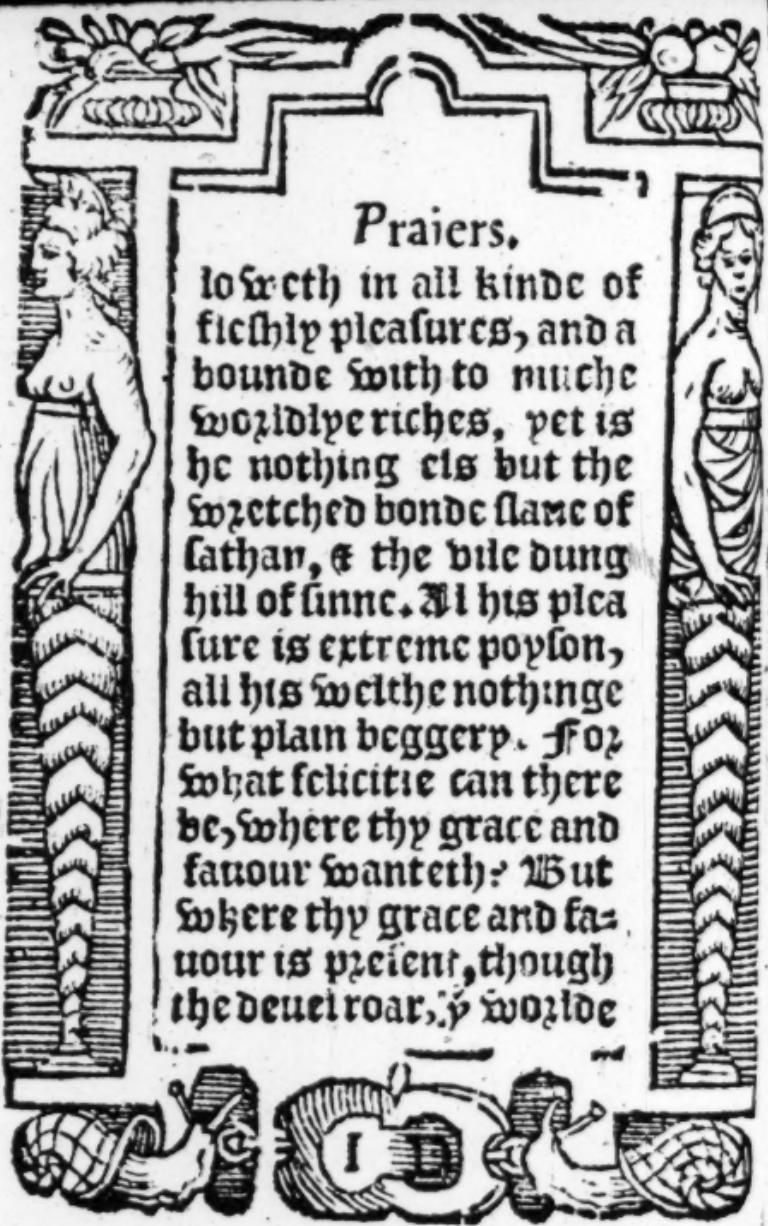


## Prayers. 24

thy godly will, that by  
we! doing we may stop  
the mouthes of such foo-  
lisch & ignoraunt people,  
as report vs to be cuill  
doers, and cause them  
throughe good workes  
to gloriſye thee our lord  
God in the daye of viſi-  
tacion. Amen.

**F**or the grace and  
ſavour of God.

W hoſeuer liueth w' th  
out thy grace and fa-  
uour. O moſt gratiouſ  
and fauorable Lord, al-  
though for a time he wa-



## Praiers.

lo wretched in all kinde of  
fleschly pleasures, and a  
bounde with to muche  
worldlye riches, yet is  
he nothing els but the  
wretchede bonde slave of  
sathan, & the vle dung  
hill of sinne. Al his plea-  
sure is extreme poyson,  
all his welthe nothinge  
but plain beggery. For  
what felicitie can there  
be, where thy grace and  
fauour wanteth? But  
where thy grace and fa-  
uour is present, though  
the deuel roar, y worlde

Praiers. 25

rage the flesh swel, ther  
is true blisdes, vn-  
fayned pleasure & con-  
tinuall wealthe. Poure  
down therfore thy hea-  
uenly grace & fathery fa-  
uor vpon vs, that we be-  
ing assured of thy fau-  
table goodnes towards  
vs may reioyce & glorie  
in thee, and haue incryp-  
harts whē so euer we be  
most assailed with anie  
kind of aduersitie, be it  
pouertie or sicknes, losse  
offrends, or persecutio-  
n

Prayers.

for thy names sake, to  
whom be glory for euer.  
Amen.

**C**For the gift of the  
holy Ghost.

**S**o frayle is oure na-  
ture, so vile is oure  
fleshe, so leude is oure  
hart, so corrupt are oure  
affeys, so wicked ar all  
our thoughts cuen fro  
our childhode vpward,  
that of our selues we ca  
neither thinke, breathe,  
speake or doo any thing  
that is praise worthye  
in thy sight, O heauen

Prayers, 26

ly father, vea, excepte  
thou dost assist vs with  
thy merciful goodnes al  
thinges are so far out of  
frame in vs, that we see  
nothing present in oure  
selues but thy heaui dis  
pleasure & eternal dam-  
nation. Touchesafe ther  
fore, O swete father, to  
send thy holy spirite vn  
to vs, which may make  
vs new creatures, put  
away from vs all fleshi-  
ly lustes, fill oure harts  
with new affectes and  
spirituall motions, and

EDR

Prayers

so altogether renew vs  
to the in body and soule  
thzough his godly inspi-  
ration, that we may die  
vnto olde Adam & lyue  
vnto thee in newnes of  
lyfe seruynge thze, oure  
Lorde God in holynes  
and rightcousnes al the  
dayes of our lyfe. A n.e.

For the true know-  
ledg of our selues

I T is writte in thy ho-  
ly Gospel, most louing  
saviour that thou cam-  
mest into this wold not  
to cal the righteous, that  
is

Prayers

27

is, such as iustifie them  
selues, but sinners vnto  
repentaunce. Suffer me  
not therfore o Lord, to  
be in the number of those  
iusticiaries, which bo-  
sting their owne righte-  
ousnes, theyz owne  
workes, & merites, des-  
pise y rightousnes that  
cometh by faith, which  
alone is allowablie before  
thee. Gue me grace to  
know and to knowledg  
my self as I am cuē the  
son of wザth by nature  
a wザet

prayers.

a wretched sinner, & an  
vn profitable seruaunt,  
and wholy to depend on  
thy mercyfull goodnes  
with strong & vnshake  
faith that in this woz id  
thou maist continuallye  
call me vnto true repen  
taunce, seyng I conty  
nuallie sin, & in the wold  
to come bring me vnto  
euerlasting gloriy. a me  
O for a pate and a  
clene harte.

The hart of man natu  
rally is leud and ba

prayers 27

searchable through the  
multitude of synnes  
which as in a stincking  
dunghill lieth buried in  
it, in so muche that no  
man is able to saue : my  
hart is clene, and I am  
clene from sin. Remoue  
from me therfore, O he-  
uenly fater, my leud,  
stony stubburn, stincking  
& vngodlye thoughtes.  
Breathe into my harte

E,i. by

Prayers.

by thy holy spirite, godly and spirituall motyons that out of the good treasure of the harte. I may bring foorth the good things unto the praise & glore of thy name. A me  
**E**choz a quiet Conscience.

**T**he wicked is lyke a raging sea whiche is never in quiet, neyther is there ani peace to the ungodlye but suche as loue thy law ( O Iorde) they haue pleny of peace they haue quiet mindes

Prayers. 28

and contented consci-  
ences, whiche is the  
greatest treasure un-  
der the sun, geuen of  
thee to so manye as  
scheit at thy hande  
With true fayth & con-  
tinueall prayer. Gue  
me, O Lorde, that io-  
yfull Jewell, euē a  
quiet mind and a free  
mercy conscience; that  
I being free frō the  
vānable accusations  
of sathan, frō y crafty  
perswacions of world  
E. ii. frō

Prayers.

from the subtil encise-  
mentes of the flesh, frō  
the heauye curs of the  
law, a fully perswaded  
of thy mercifull good-  
nes toward me throug  
fayth in thy sonne christ  
Iesu, may queili serue  
thee, bothe bodily and  
ghostlye in holines and  
righteousnes all y daies  
of my lyfe, Amen.

For fayth.

For alimuche as no-  
thing pleaseth thee,  
that is done withoute  
fayth, appeare it before

Prayers. 29

the blinde wōrld never  
so beautifull and comē-  
dable, but is counted in  
thy sight sinfull and dā-  
nable, yea, the selfe sin &  
damnation, this is most  
humbly to desyre thee,  
O father, for Christes  
sake to breathe into my  
harte by thy holy Spi-  
rite thy's most pretious  
and singular giftof faith  
which worketh by cha-  
ritie, wherby also wear-  
iustified, & receiued into  
thy fauour, that I tru-  
ly

E. iii.

pray ers.

ly beleving in thes, and  
fullye perswaded of thy  
holi word, may be made  
thy son and in heritour  
of euerlastinge glorie,  
thoughe Iesu Christe  
our Lord. Amen.

**E**for Charicie.

Thy cognaunce and  
badge, whereby thy  
Disciples are knownen,  
Lord and saviour Ie  
su Christ, is charicie or  
ioue, which cometh out  
of a pure harte, and of a  
good conscience, and of  
sayth



Prayers. 30

faith unfained I pray  
thee therefore geue me  
this Christen loue, and  
perfecte charitie that I  
may loue the my Lord  
God with all my hart,  
with all my mind, with  
all my soule, and with all  
my strengthe, doing all  
way of verye loue that  
only which is pleasant  
in thy sight: again that  
I may loue my neygh-  
bour and Christen bro-  
ther as my selfe wishing  
as well to him as to my  
selfe

## Praiers.

selfe, and redy all times  
to doo for him, what so  
ever lyeth in my pow-  
er, that when we al shal  
stande before thy dread-  
full iudging place, I be-  
ing knowē by thy badg  
may be numbred amōg  
thy Disciples, and so  
throughe thy mercy re-  
ceiue the reward of eter-  
nall glory. Amen.

## For Patience.

W  
hen thou liuedst in  
this worlde, o Lord  
Christe, thou shewdest  
thy self a mere mirrour

Praiers. 31

of perfect pacience suf-  
ferring quietiye not the  
spitesfull wordes, but al-  
so the cruel dedes of thy  
most cruell enemies, for  
geuyng them and pray-  
ing for the, which most  
tyrantlyke handled the.  
Seue me grace, o thou  
moste neck and louing  
Lambe of God to folow  
this thy pacience, quiet-  
ly to beare the slaunde-  
rons words of mine ad-  
uersaries, patientlye to  
suffer the cruel dedes of  
mine enemies to forgeue

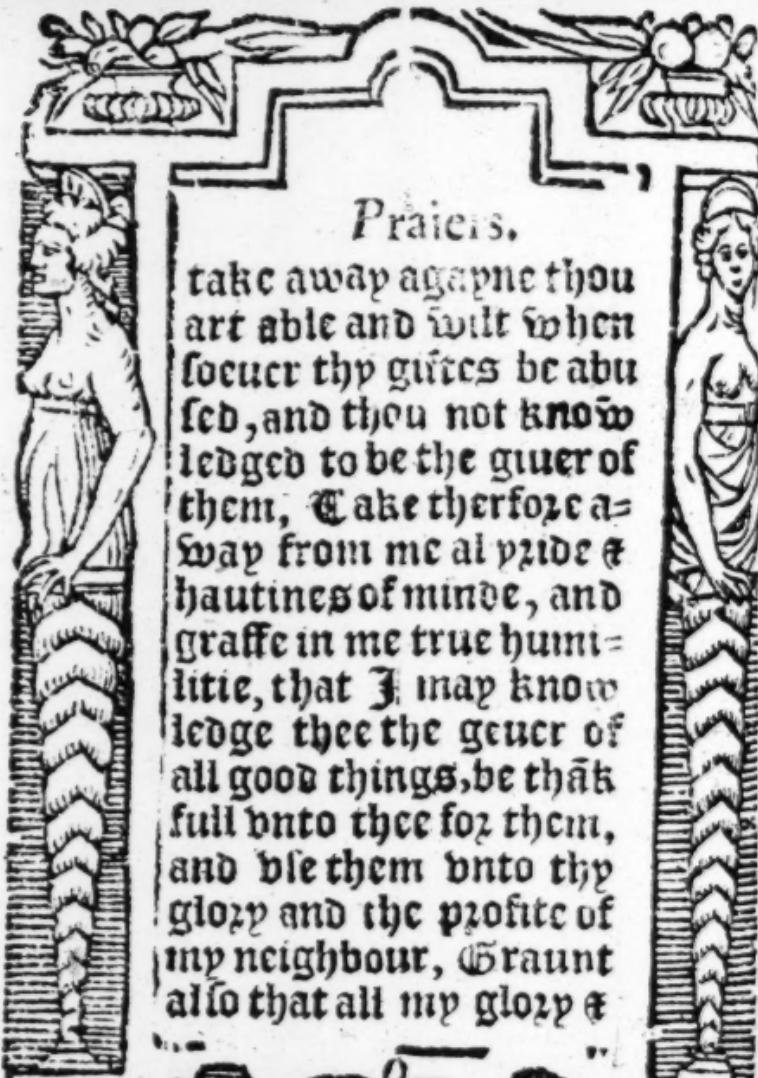
## Prayers

them to pray for them,  
yea, to doo good for the  
and by no meaneſ to go  
about once to aneng my  
ſelf, but rather geue pla-  
ce unto wrath, ſeeyng  
that vengeance is thine  
and thou wilt reward,  
ſeeing also that thou hel-  
pest them to their right  
that ſuffer wrong, that  
I thus paciently ſuffer-  
ing all euils, may after  
warde raign with thee  
in glory. Amen.

¶ For Humilitie  
What

Prayers. 32

What haue we (O heauy  
uenerly father, that we  
haue not receyued? Every  
good giſte and euer  
perfect giſte is from  
aboue and cometh downe  
from thee, whiche arte  
the father of lights, Se  
ing the all that we haue  
is thine whether it per  
taine to the bodye or to  
the soule, how can wee  
be proude, and boast our  
selues of that whiche is  
none of our owne, seeing  
also that as to genue, so  
take



## Praiers.

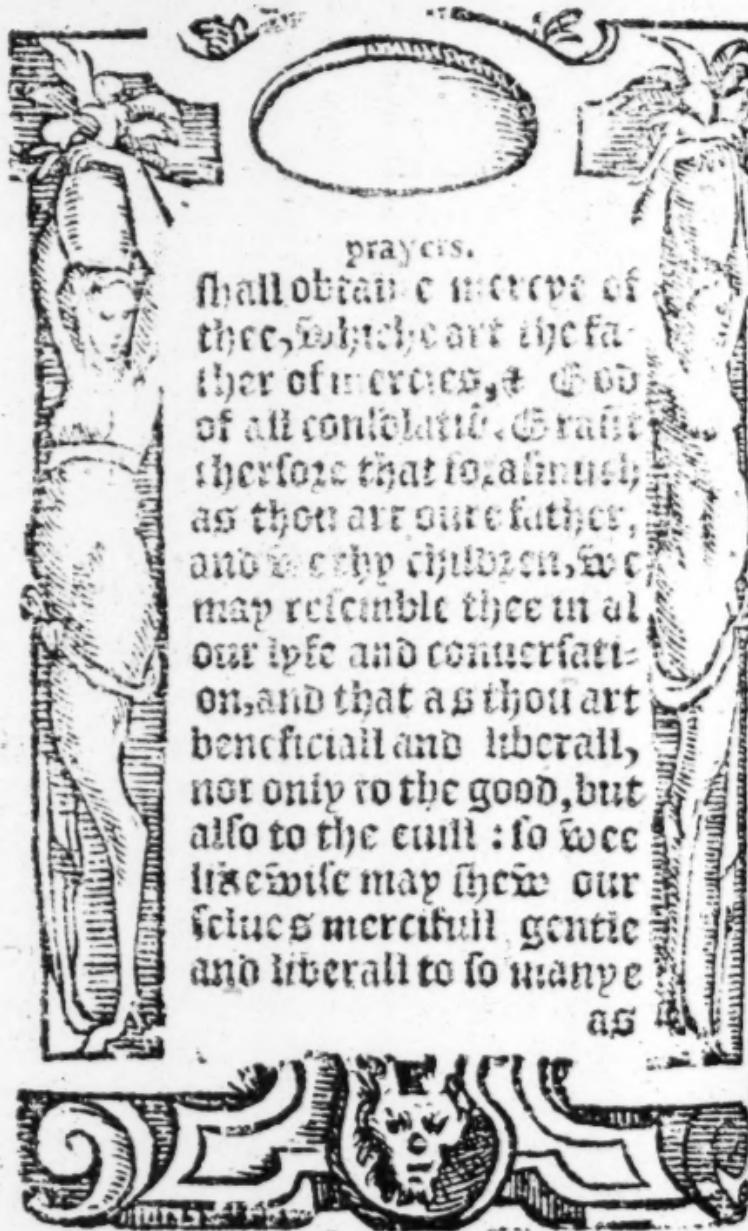
take away agayne thou  
art able and wylt when  
soever thy giffes be abu-  
sed, and thou not know-  
ledged to be the giuer of  
them, Take therfore a-  
way from me al yride &  
hautines of minde, and  
grasse in me true humili-  
tie, that I may know-  
ledge thee the geuer of  
all good things, be thāk  
full vnto thee for them,  
and vse them vnto thy  
glory and the profite of  
my neighbour, Graunt  
also that all my glory &

I

revering maye be in no  
earthly creatures, but  
in the alone which dost  
mercye equitie and righ-  
tousnes vpon earth.  
To thee alone be al glo-  
ry. Amen.

**F**or mercifulnes.

**T**hy derelye beeloved  
Sonne in hys holye  
Gospell exhortid vs to  
bee mercifull, euен as  
thou our heauenlye fa-  
ther arte mercifull, and  
promisest that if we bee  
mercifull to other, we  
shal



prayers.

shall obtaine mercye of  
thee, whiche art the fa-  
ther of mercies, & God  
of all condolacnes. Grant  
therfore that so almytous  
as thou art our father,  
and we thy children, we  
may resemble thee in all  
our lyfe and conversa-  
tion, and that as thou art  
beneficiale and liberall,  
not only to the good, but  
also to the evill: so wee  
likewise may shew our  
selues mercifull, gentie  
and liberall to so manye  
as

Prayers 34

as haue nede of our help  
that at the dreadful daie  
of dōme we maybe fōnd  
in the number of those  
mercifull, whom thou  
shalt appoint by thy on  
ly begotten sonne to goo  
int's everlastyng lyfe to  
whom with thee & the  
holy ghost be all honour  
and prayse Amen.

For true godlines  
I **H**on thy lawe, O thou  
maker of heauē & earth  
thou haſte appoynted  
vs awaie to walke in,  
and

**ID**

Prayers

¶ hast comauanded that  
we shold tour ney-  
ther on the right hand,  
nor on the iesse, but doo  
accordinge to thy good  
will and pleasure, with-  
out adding of our owne  
good ententes and flesh-  
ly imaginacions. ¶ As  
thou hast comauanded  
so geue me grace good  
Lord, to deo. Let me  
neyther folowe myne  
owne will, nor the fan-  
cies of other men, ney-  
ther let me bee begyled  
with the visare of olde  
cu-

Prayers. 35

customes, longe vslages, fathers, decrees, aunci. nte lawes, nor anye other thing that figheth with thy ho ly ordinaunces & bles sed commaundement but faithfully beleue and stedfastly confes that to bee the true godlines, whiche is learned in thy holye Bible, and according unto the praise of thy holy name. Amen.

F. i. foz

Prayers.

For the true vnderstanding of gods  
woorde.

O Lord as thou alone  
art the author of the  
holy scriptures. so lyke-  
wise can no man although  
neuer so wise, politike &  
learned vnderstand them,  
except he be taughte by  
thy holy spirite, whiche  
alone is the schole ma-  
ster to leade the fayth-  
full into all truthe.  
Wherefore I  
most humbly beseech thee  
to breath into my harte



prayers 36

thy blessed spirit, which  
may renewe the sensess  
of my mynde, open my  
wits, reuele vnto me y  
true vnderstandinge of  
thy holy misteries, and  
plant in me suche a cer-  
taine & infallible knowe-  
ledg of thy truthe, y no  
subtil perswasio of mas-  
wiso[m] may plucke me  
frō thy truthe, but that  
as I haue lerned y true  
vnderstandinge of thy  
blessed wil, so I may re-  
main in the same conti-

If, ii

nual-

Prayers.

nually, come lyfe, come  
death, vnto the glory of  
thy blessed name. Amē.

**F**or alise agriable  
to our knowldege.

**A**S I haue praied vnto  
thee, O heauenly  
father to betaught the  
true vnderstandinge of  
thy blessed word by thy  
holy spirite, so I moste  
entierly beseeche thee to  
geue me grace to leade  
a lyfe agreeable to my  
knowldege. Suffer me  
not to be of the number  
of them, whiche proesse

Prayers. 37

that they knowe God  
with their mouth, but  
denye hym with theyz  
deedes. Let me not  
belike vnto that sonne  
whiche sayde vnto hys  
father, that he woulde  
labour in his vineyard  
and yet labored nothing  
at all, but went abrode  
loystering idely. Make  
me rather like vnto that  
good and frutefull land  
which yeldeth again her  
seed with great increase  
that men seeing my good

F. iii. works

Praiers.

workes, maye gloriſſe  
thee my heauēly fathē  
Amen.

**C**for the healthe of  
the bodye.

**I**ſele in my ſelf, o mer-  
ciful ſaviour, how gre-  
uous a prisō this my bo-  
dye is vnto my ſoule,  
whiche continually wi-  
ſhereth to be loſoncd out  
of thy vile carcas & to  
come vnto thee, ſeeing it  
hath here no reſt, but is  
at euerye houre vered  
with the ſulthye lutes  
of the fleshe, with the

Prayers.

38

wicked assaultes of the  
diuell and the wozlde, a  
is never at quiet but  
alwaile in daunger to be  
ouer come of her ene-  
mies, where it not pre-  
serued of thy goodnes  
by the ministery and ser-  
uice doing of thy holye  
aungels, Notwithstan-  
ding, o most louing lord  
so aliauch as it is thy  
good pleasure that my  
body and soule shall stil  
remayne here together  
as yet in thy vale of

F. ill. mi-



prayers.

miservye: I beseche thee  
to preserue my soule frō  
all vice, and my body frō  
al sicknes, that I enjoy  
ing through thy benefiēt  
the health bothe of body  
and soule, maye bee the  
more able to serue thee  
and my neigboure in  
such werk as ar accep  
table in thy sight. Amē.

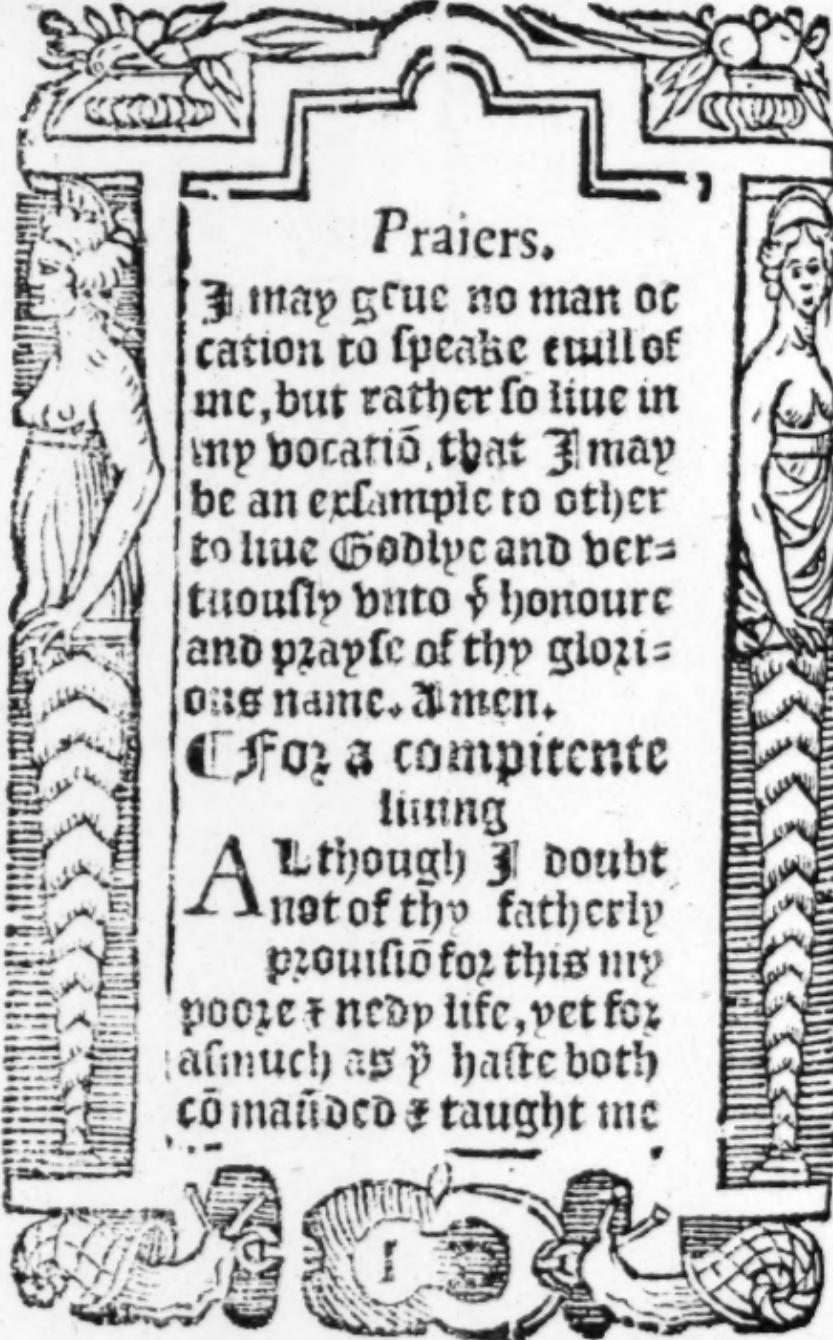
**C**for a good name.  
Nōthing becoēth the  
professour of thy na  
me better ( O heauenly  
father ) the so to behaue  
him selfe accordinge to



Prayers. 39

his profession, that he  
may be well report ed of  
then, that be of the hou  
sholde offayth, yea such  
sinceritie & purenes of  
lyfe ought to be in them  
whiche profes thy holy  
name, that the very ad  
uersaries of thy truthe  
should be ashamed once  
to mutter against them.  
Geue me grace therfore  
I most intierly desyre  
thee, so to frame my lyfe  
according to the rule of  
thy blessed woorde, that

3



## Praiers.

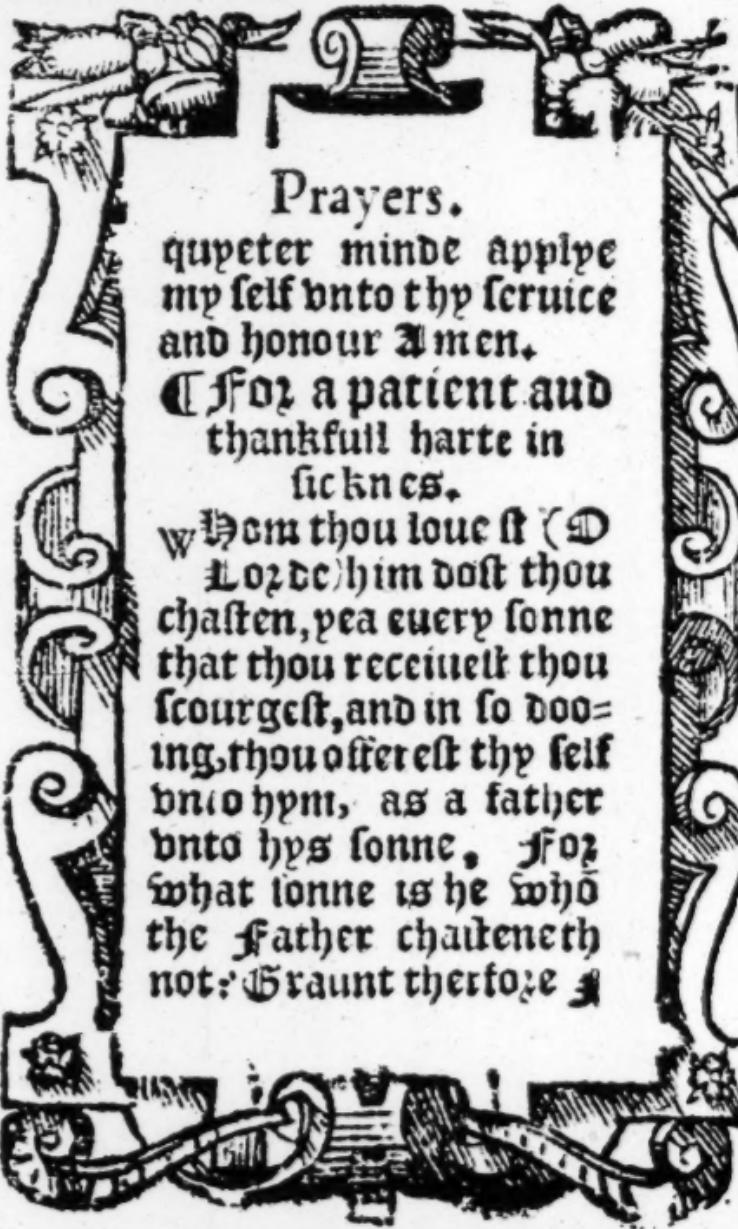
I may geue no man oc-  
cation to speake euill of  
me, but rather so liue in  
my vocatiō, that I may  
be an exsample to other  
to liue Godlye and ver-  
tuously vnto þ honoure  
and prayse of thy glori-  
ous name. Amen.

¶ For a compitente  
liuing

Although I doubt  
not of thy fathery  
prouisio for this my  
poore & nedye life, yet for  
asmuch as þ haste both  
comanded & taught me

Fraiers 40

by thy deere son to pray  
vnto the: for things ne-  
cessary for this my lyfe.  
I am volde at this pre-  
sent to come vnto thy di-  
uine maiesty, most hub-  
ly beseeching thee, that  
as thou hast genen me  
lyfe, so thou wille geue  
me meate and drinke to  
sustain the same. Again  
as thou hast geuen me a  
body, so thou wille geue  
me clothes to couer it,  
that I hauing sufficiēt  
for my living, maye the  
more frelye & with the



Prayers.

quyeter minde applye  
my self vnto thy seruice  
and honour Amen.

**C**for a patient and  
thankfull harte in  
sicknes.

**W**hem thou loue st (O  
Lord) him dost thou  
chasten, yea euery sonne  
that thou receiuest thou  
scourgest, and in so doo-  
ing, thou offerest thy self  
vnto hym, as a father  
vnto hys sonne. For  
what sonne is he who  
the Father chaueneth  
not: Graunt therfore

Prayers, 41

most hattely pray thee,  
that by hensouer thou  
layest thy cros on me, &  
visitest me with thy lo-  
uing scourge of sicknes.  
I maye by no meanes  
strive against thy father-  
ly pleasure, but patient-  
ly and thankfully abide  
thy chastisemente, euer  
being perswaded, that  
it is for the helth bothe  
of my bodye and soule,  
and that by this menes  
thou workest my salua-  
tion, subduest the fleshe  
vnto

ED

111  
PLAYERS

unto the spirite & makist  
me a new creature. ¶ I  
may hereafter serue the  
the more freely & contynue  
in thy feare unto  
my lyues ende, a men.  
**C**for Strengthe a-  
gainst the duel, the  
world, and  
the flesh.

**O** Lorde Ged, the di-  
uell goeth about like  
a rozing Lyon, seeking  
whom he may deuoure  
The fleshe lusteth a-  
gainste the spirite. The  
word

Prayers 42

worid perswadeth vnto vanities, þ we maye  
forget thce oure Lord God, and so for ever be  
damned. This are we  
miserably on euer y side  
besiged of cruell and vnr  
estfull enemies, & lyke  
at euer y moment to per  
ish, if we be not defen  
ded with thy godli pow  
er against their tyranie  
I therfore pouze and  
wretched fynner despay  
ring of mine own streng  
thess, whiche in dede are  
non

prayers.

none, most hartely pray  
thee to endue me with  
strength frō aboue, that  
I may be able through  
thy helpe with stronge  
faythe to resist Sathan  
with feruent prayer to  
mortifye the raging lu-  
stes of the flesh, with cō-  
tinual meditacion of thy  
holy lawe, to auoyde the  
foolish vanities and trā-  
sitory pleasures of this  
world, that I through  
thy grace beyng set at li-  
bertie from the power  
of

prayers 43

of mine enemites, maye  
lyue and serue thee in  
holines and rightuous-  
nes all the dayes of my  
lyfe Amen.

**C**for the helpe of  
gods holy aungels.

A ~~u~~ infinite number of  
wicked aungels are  
ther~~e~~ (O Lord Christ)  
which without ceasing  
seek my destruction. A-  
gainste this excedyng  
great multitude of cul-  
spirates, sende thou me  
thy blessed and heauely

G. L. sun

Prayers.

aungels, whiche mayc  
pitch their ients round  
aboute me, and so de:y-  
uer me frō theyz tiran-  
ny. Thou( D lord ) hast  
deuoured hell, and ouer-  
come the prince of dark-  
nes with all hys mini-  
sters, yea & that not for  
thy self, but for the that  
beleue in the. suffer me  
not therfore to be ouer-  
come of sathan, & of hys  
seruants, but rather let  
me triumphe ouer them  
that I through stronge  
faulha the hcip of y blc-

Prayers 45

sed aūgel hauing the  
victory of he hellish  
army, may with a ioy  
full hart saye: deathe  
where is thy stinge?  
hell where is thy vic-  
tory? and so for euer  
and euer magnify thy  
holyname. amen.

¶ For the glory of  
Heauen.

The ioyes olorde)  
whiche thou haste  
prepared for the that  
loue thee no eye hath  
seen. no eare hathe  
hearde, neyther is

Prayers

any hart able to thinke,  
But as the iopes are  
great & unspeakeable,  
so are there few that do  
enjoy the. For straight  
is the gate and narowe  
is the way whiche leadeth  
vnto lyfe, and few  
therbe that findit. Not  
withstanding, o heauenly  
father thou hast a lytle  
flock, to whom it is  
thy pleasure to gende the  
gloriosus kingdo of hea-  
uen. There is a certaun  
number of shepe, y here  
thy voice, whō no man



Prayers 44

is able to plucke out of  
thy hand, which shal ne-  
uer perish to whom al-  
so thou shalt geue eter-  
nall lyfe. Make me ther-  
fore. O lord of that num-  
ber, whom thou from e-  
uerlasting hast predesti-  
nate to be saued, whose  
names also are written  
in the boke of life. Pluk  
me out of the company  
of the stinking goates,  
which shal stand on thy  
left hand & be damned,  
& place me among those  
G.iii thy

prayers.

thy sheep, whiche shall stand on thy righthand and be sauued. Graunte me this, o mercifull Father, for thy deere sons sake Iesu Christe oure Lord. So shall I enioyng this singular benefite at thy hande, and being placed in thy gloriouſ kingdō, sing perpetuall praises to thy godly maiestie, whiche liuest and reigneſt with thy deereſt beloved ſon, and the holy ghoste ane true & euerlaſting god.



Prayers. 45

**A thankesgeuing  
vnto God for al his  
benefytes.**

Thy benefites, toward  
me, & most louing fa  
ther, are so greate and  
infinite, whether I  
haue respecte vnto my  
bodye or vnto my seule,  
that I finde not in my  
selfe how to recompence  
any parte of thyne vn  
speakable goodnes to  
warde me. But thou  
whiche needest none of  
my Goodes, knowyng  
G. iii. our

Praicis.

our beggyry, yea our no  
thing, requirest of vs for  
a recompēce of thy kind  
nes only the sacrifice of  
praise & thanks geuing  
O Lord & mercifull fa  
ther, what shal thy tha  
ks am I poore & wret  
ched sinner able to geue  
thēe? Not withstanding  
trusting on thy mercy &  
faourable kindest, I  
offer vnto thee in the  
name of Christ the sa  
crifice of praise, euer tha  
king thee most hartely  
for all thy benefites,

Praiers 46

which thou hast beslow  
ed upon me thine vnpromo  
fitable seruante frō the  
beginning of my lyfe on  
to this presente houre,  
most humbly besching  
thee to continuall thy lo  
uag kindnes to warden  
me, & to gue me grace  
to walke worthi of thy  
thy fathelpe goodnes,  
that whē thou shalt cal  
me oute of this careful  
lyfe I may enjoy thy  
most singular & last be  
nefite, which is euerla  
sting glory through Je

Praiers.

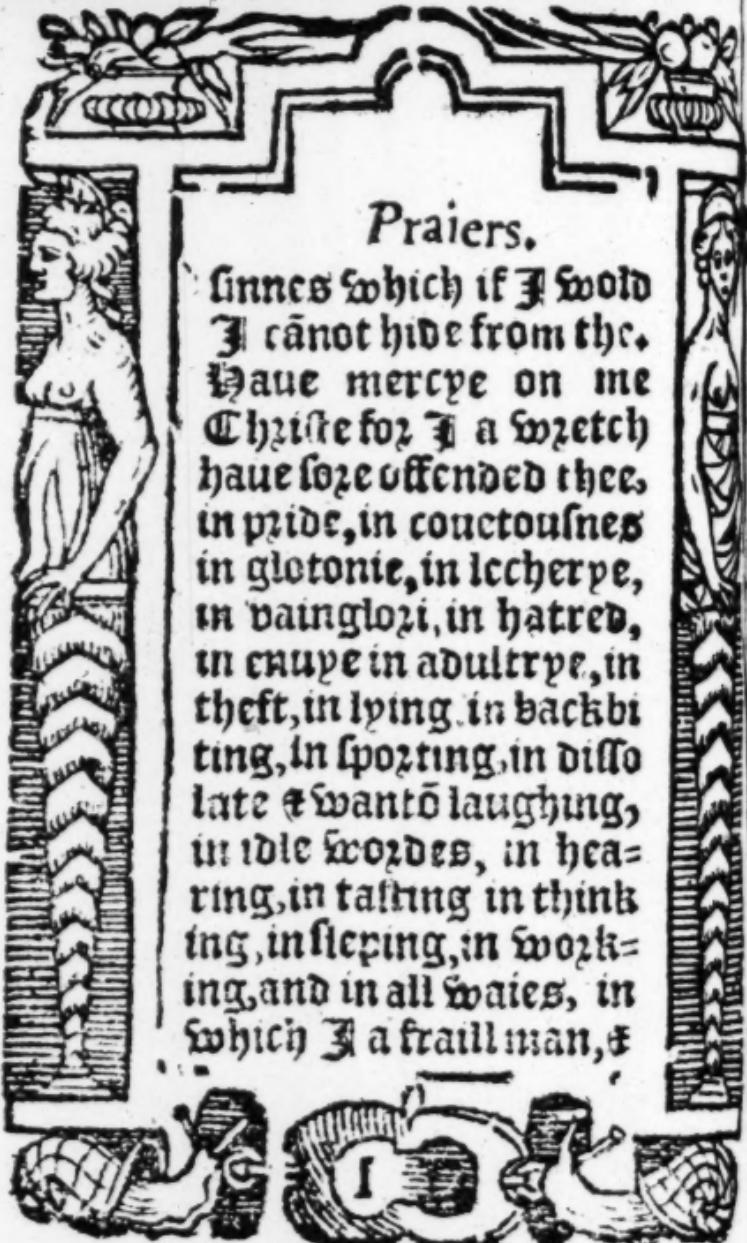
Ius Christ our Lorde,  
to whom with thee and  
the holy ghost be al ho-  
nour and prayse for euer  
and euer. Amen.

A prayer to oure  
Lorde Iesus Christe,  
called Conditor ce-  
li et terre.

O H maker of heauen  
and earthe, kinge of  
kinges, and Lorde of  
Lordes, whiche of no-  
thing didst make me to  
thy image and likenes,  
& didst redeeme me with  
thyne owne precyous

Prayers 47

bloud, whō I a sinner  
am not worthy to name  
neither to call vpo, ney-  
ther with my harte to  
think vpo, hubly I de-  
sire the, & nicely pray  
the, that gently thou do  
 beholde me thy wicked  
seruant & haue merci on  
me, which hadst mercy  
on the woma of Cana-  
ne, & of Mary Magda-  
len, which didst forgiue  
the Qub. cane, and the  
cheef hanging on y cros  
Unto thee I confess, &  
mou holpe Father, my



## Praiers.

Sinnes which if I wold  
I cānot hide from the.  
Haue mercye on me  
Christe for I a wretched  
haue sore offendēd thee,  
in pride, in covetousnes  
in glotonie, in lecherye,  
in vainglori, in hatred,  
in cruye in adultrye, in  
theft, in lying, in backbiting,  
in sporting, in disolate & wantō laughing,  
in idle wordes, in hearing,  
in tasting in thinking,  
in sleeping, in working,  
and in all waies, in  
which I a fraill man, &

prayers 4

moste wretched sinner  
mighthe sinne, My de-  
faulce, my moste gree-  
uous default. Therfore  
I most humbly pray &  
beseeche thy gentilenes.  
which, for my helth, des-  
cended from heauen,  
whiche didst holde vp  
kinge Dauid, that he  
should not fall into sui.  
Haue mercye on me, oh  
Lord haue mercy on me  
(O Christe the whiche  
didst for zeue Peter, þ  
did forslake thee. Thou  
art my creatour and my

helper, my maker, & my  
redeemer, my gouernor  
my father, my Lord, my  
God & my king. & thou  
art my hope, my truste,  
my gouerner, my helpe,  
my confort, my streyght  
my defensice my redemp-  
tion, my lyfe, my helthe  
and my resurrection.

Thou art my stedfast-  
nes my refuge and suc-  
cout, my lichte and my  
help I most humbly &  
hartely desire and pray  
the help me, defend me,  
make me strong & com-

Prayers.

49

for me. make me sted-  
faste, make me rere,   
geue me light and visite  
mee reuine we againe,  
which am dead. For I  
am thy making and thy  
kōrā, oh lordē, despise  
me not, I am thy ser-  
uaunt thy bondman, al-  
though euill althoughe  
þurþy and a synner.  
But what souer I am  
whether I be eþther  
good or bad, I am cuer  
thyne. Theretore to  
whom shall I flee,  
excepte I flee only un-



I rayers

to thee: if thou caste me  
ef, wile shall or wil re-  
ceive me? If thou des-  
pise me & turn thy face  
from me, se ho shall loke  
vpon me: i recoure and  
knowledg me: althou-  
gh vnox of thy, comming  
to thee, althoough I bee  
vile & vncleane, for if I  
bee vile & vncleane, thou  
canst make me cleane. If  
I bee sick, thou canst  
heale me. If I bee dead  
and buried, thou canst  
reueue me. For thy mer-  
cy is muche more, then  
mine iniquitie, thou call

Prayers 50

forgive me more then  
I can offend. Ther  
fore, oh lord, doo not  
consider how haue res-  
pecte to the number  
of my sinnes, but ac-  
cording to thy greatness  
of thy mercy forgive  
me, & haue mercy on  
me moste wretched  
sinner. Say vnto my  
soule, I am thy hea-  
ith, whiche saidst: I  
wil not the deathe of  
a sinner, but rather  
he lyue & be conuer-

H. i. ted

prayers

ted, and turne to thee.  
O lorde be not angrye  
with me, I prayc thee  
most meek father for thy  
great mercy, I mosthū  
bly beseeche thee, that  
thou bringe me to the  
blisse, that never shall  
cease. Amen.

A praier to be said  
at the houre of death.

O Lorde Iesu, whiche  
art the only helth of  
all men living, & the e-  
uerlasting life of them  
which die in thy sayth,

AMEN

prayers 51

I wretched sinner geue  
& submit my selfe who-  
ly vnto thy most blessed  
will. And I being sure  
that the thinke cannot per-  
ish whiche is conuerted  
vnto thy mercy: o lord.  
geue me grace that wil-  
lingly I may leaue this  
frauell and wicked fleshe  
in hope of the resurre. ti-  
on, which in better wise  
shall restore it to me a-  
gain, I beseech the most  
mercifull Lorde, Ie-  
sus chyrt, that thou wilst

W.ii by

## Prayers.

by thy grace make str-  
onge my soule against  
all temptations. And  
that thou wille couer &  
defend me with thy buck-  
ler of thy mercy against  
all the assaultes of the  
deuill. I see and know-  
ledg that there is in my  
selfe no helpe of saluati-  
on. But all my confi-  
dence, hope and trust is  
in thy moste mercifull  
goodnes, I haue no me-  
rites nor good wortes,  
which I may aledge be-  
fore thee. Of my sinnes

Prayers. 52

and cuill workes, alas,  
I see a great hepe, but  
ihzowte thy mercye I  
trust to be in the nuber  
of them to whom thou  
wille not impute they  
simes: but take and ac  
cept me for righteous &  
iust & to be the enhery  
tour of euerlastung life.  
O thou mercifull Lord  
wast borne for my sake  
thou didit suffer bothe  
hunger & thirst, for my  
sake thou didst preache  
and teache, thou didst  
H. iii pray

## Praiers.

praye & fast for my sake  
thou didst al good wu-  
rks and deedes for my  
sake. Thou sufferedst  
moste greuous paynes  
& tormentes for my sake  
And finallye, thou ga-  
uest thy moste precious  
body to die, & thy bloud  
to be shed on the crosse  
for my sake. Now most  
mercifull saviour, let all  
these thinges profit me,  
which thou freely hast  
geuen me, that hast ge-  
uen thy self for me. Let  
thy

Prayers 53

thy bloud clese & wash  
away the spottes and  
foulnes of my sinnes.  
Let thy righteousnes  
hide and couer my vni-  
rig hteousnes. Let the  
merites of thy passion &  
bloud be satisfaction for  
my sinnes geue me lord  
thy grace that my fayth  
and saluatyon in thy  
bloud, swauer not in me  
but cuer be firm & con-  
stat, that the hope of thy  
mercy & life euerlasting  
neuer decay in me, y cha  
H. iii. ritie



prayers.

tie ware not cold in me  
finally that the weake-  
nes of my flesh be not o-  
uercome with feare of  
death. Graunt me, mer-  
cifull sauour, that whē  
death hath shut vp the  
eies of my body, yet that  
the eies of my soule may  
still beholde & loke vpō  
thee, that when deathe  
hath taken away the vse  
of my tung and speche,  
yet that my harte maye  
crye and say unto thee.  
In manus tuas domine

cgw-

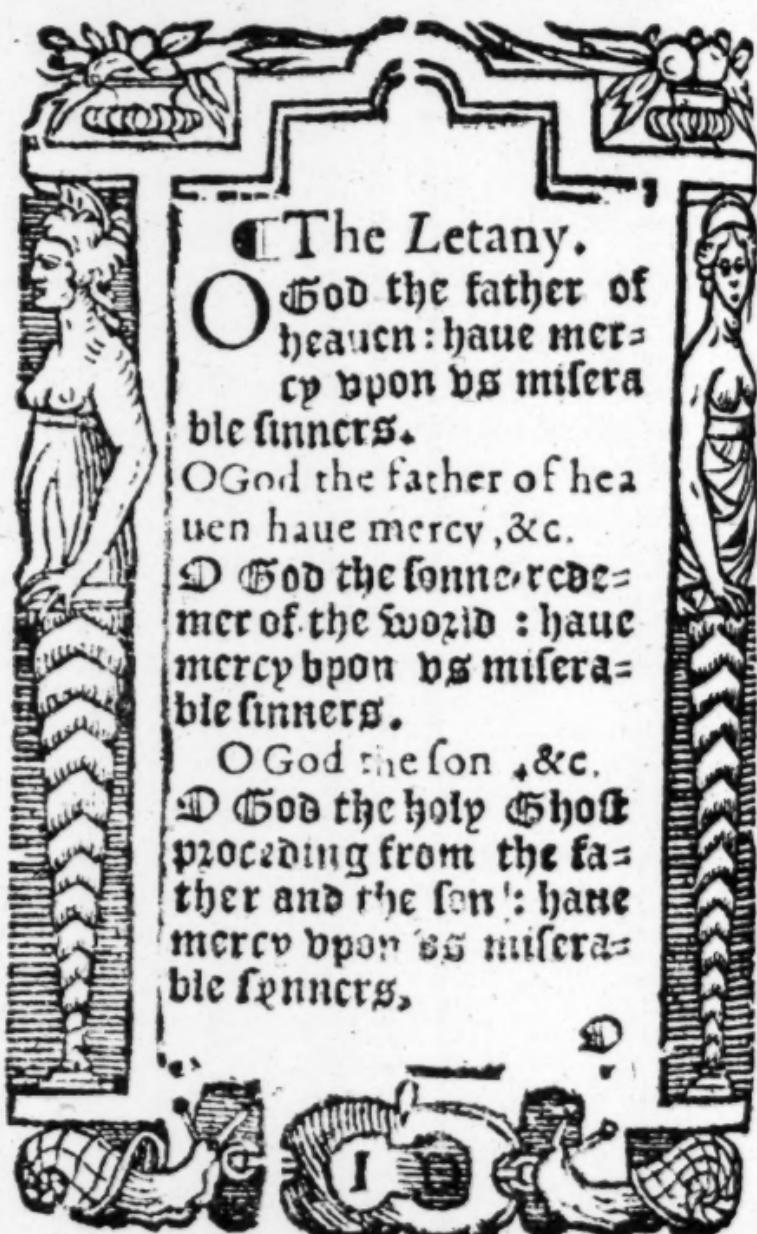
Praycys 54

cōmendo spirituū meū  
that is to saye, O lordē,  
into thy handē I geue  
and committ my soule,  
Domine Iesu accipe spi-  
ritum meū.

Lordē Iesu receyue  
my soule unto thee,  
Amen,

¶ Geue the glory to  
God a lone.

¶



## The Letany.

O God the father of  
heauen: haue mer-  
cy vpon vs misera-  
ble sinners.

O God the father of hea-  
uen haue mercy, &c.

O God the sonne rede-  
mer of the world: haue  
mercy vpon vs misera-  
ble sinners.

O God the son, &c.

O God the holy Ghost  
proceding from the fa-  
ther and the son: haue  
mercy vpon vs misera-  
ble sinners,

## Letany:

O God the holy. &c.  
O holy, blessed and glo-  
rious Trinitie, thre per-  
sons and one God: haue  
mercy vpon vs miscre-  
ble sinners.

O holy blessed. &c  
Remember not Lorde  
oure offences, o; the of-  
fences of oure forefa-  
thers neyther takethou  
vengeaunce of oure sin-  
nes. Spare vs good  
Lorde spare thy people  
whom thou hast rede-  
med with thy most pre-  
cious

## Letany:

tions blend, and be not  
angry with vs for euer

Spare vs good &c.  
From all euill and mis-  
chief, from sinne, from  
the crafts and assaultes  
of the Deuyll, from thy  
wrath, and from euer-  
lastyng damnation.

Good Lorde dely-  
uer vs.

From all blindnes of  
hart, from pride bayne  
gloze and hypocrisy, frō  
envy hatred and malice  
& all uncharitableness.  
Good Lordc deliuer vs.

## Letany.

From fornication and  
all deadly sinne, and fro  
all the deceytes of the  
world, the flesh and the  
Devill.

Good Lord deliuer vs  
From lightenings and  
tempests, from plague,  
pestilence and famine,  
from battell & murder  
and from sodayn death

Good lord deliuer vs  
From al sedicion & pri  
uy conspiracy from all  
false doctrine and heresi  
sy, from all hardnes of  
hart

ED

Letany.

hart, and contempte of  
thy worde and commandement.

Geed Lord e deliuer vs,  
By the m:streye of thy  
holie incarnation, by thy  
holie nativite & cyrcum-  
cisyon, by thy baptisme  
fastyng and temptatio.  
Good lorde deliuer vs.  
By thine agony & blou-  
dy siveate, by thy crosse  
and passion, by thy pre-  
cious death and burial,  
by thy glorioous resur-  
rection and ascencion, &  
by the commung of the

L etany.

holy Ghost.

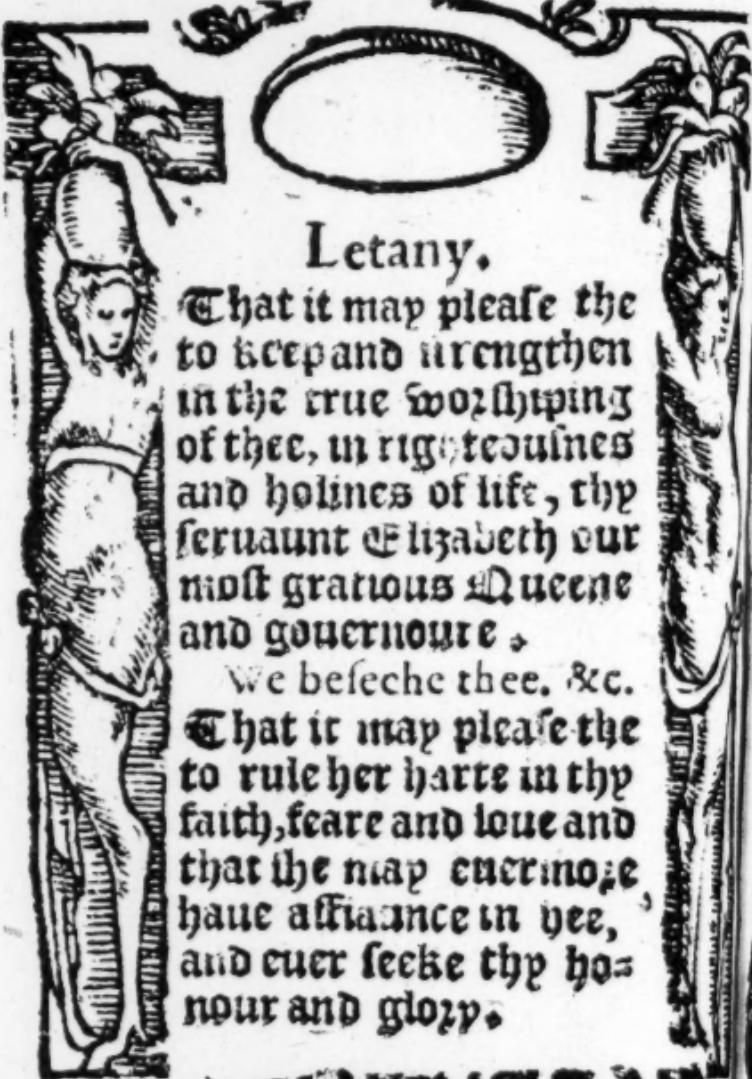
Good Lorde deliuer vs.

In all time of oure tribulation, in all time of our weitthe, in the hoare of death and in the daye of iudgement.

Good Lorde deliuer vs.

We sinners do beseeche thee, to heare vs o lord God, and that it maye please thee to rule and gouern thy holy church vniuersally in the right waye.

We beseeche thee to heare vs good Lord.



## Letany.

That it may please the  
to keepe and strengthen  
in the true worshiping  
of thee, in righteousness  
and holines of life, thy  
seruaunt Elizabeth our  
most gracieous Queene  
and gouernour.

We beseeche thee. &c.

That it may please the  
to rule her harte in thy  
faith, feare and loue and  
that she may euermore  
haue assiaunce in thee,  
and euer seeke thy ho-  
nour and glory.

DEUS

## Letany.

We beseche thee. &c.  
That it may please the  
to be her defender and  
keper, geuinge her the  
victory ouer all her ene  
mies.

We besech thee &c.

That it may please the  
to illuminate al bishops  
Pastours and Ministers  
of y church. with  
true knowledg and vn  
derstanding of thy word  
and that both by theyr  
preachinge and liuinge  
they may set it forthe &

J.i. Shew

## Letany.

shew it accordingly.

We beseche thee &c.  
That it may please the  
to endue the Lordes of  
the chounsel, and all the  
Mobilite, with grace  
wisdom and vnderstan-  
dying.

We beseche thee. &c.  
That it may please the  
to bles and kepe the ma-  
gistrates, geuing them  
grace to execute iustice  
and to maintaine truth.

We beseche thee. &c  
That it may please thee  
to blesse and keep al thy

people.

We beseeche the &c  
That it maye please  
thee to geue to al na-  
tions vnitie peace, &  
concorde.

We beseeche thee, &c.

That it maye please  
the to geue vs an hart  
to loue and dread the  
and diligently to lyue  
after thy comaunde-  
ments.

We beseeche thee, &c  
That it maye please  
the to geue al thy peo-  
ple increase of grace  
to heare

## Letany.

mekely thy wörde, and  
to receive it with pure  
affection, and to bringe  
forth the frutes of the  
spirit.

We bee seeche thee, &c.  
That it may please the  
to bring into the way of  
truthe, all suche as haue  
erred and are deceyued.

We be seeche the, &c.  
That it may please thee  
to strengthen suche as  
do stande, and comforte  
and helpe the weak her-  
ted and to rayse vp the  
that

## Letany.

that fall, and finally to  
beate downe satthan vn-  
der our feete.

We be seeche thee .&c  
That it may please the  
to succour, help and com-  
fort all that be in daun-  
ger, necessitie and tribu-  
latyon.

We beseeche thee .&c.  
That it may please thee  
to preserue all that tra-  
ueil by lande or by wa-  
ter, all women labou-  
ring of child all sick per-  
sones and yong children

I.ii. and

Letany.

and to shew thy pitie by  
on all prisoners & cap-  
tives.

We beseeche thee, &c.  
That it may please the  
to defende & prouide for  
the fatherles children,  
and widowes, & all that  
be desolate & oppresed.

We beseeche thee, &c.  
That it may please the  
to haue mercy vpon all  
menne,

We beseeche thee, &c.  
That it may please the  
to forgiue our enemys  
per-

Letany.

persecuters and statu-  
deters & to turne theyz  
heartes.

we be seche thee, &c.  
That it may please the  
to geue and preserue to  
our vse the kindeli fren-  
tes of the earth, so as in  
due tyme we may enjoy  
them.

we beseeche thee, &c.  
That it may please the  
to geue vs true repen-  
taunce, to forgeue vs al  
our sinnes, negligences  
and ignorancees, and to

3. iii. en

Letany.

endue vs with the grace  
of thy holy spirite, to a  
mēd our liues according  
to thy holy word.

We besech thee, &c.  
Son of God we besech  
thee to heare vs,  
Son of god we be, &c.  
O Lamb of god that ta  
kēt away the sinnes of  
the world.

Grant vs thy peace,  
O Lambe of God that  
takest away the sinnes  
of the world.

Hauē mercy vpon vs,

Letany:

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy. &c.

Christe haue mercy vpon vs.

Christ haue mercy &c.

Lord haue mercy vpon vs.

Lord haue mercy. &c.

Our father. &c.

And led vs not into temptation.

But deliver vs from euill. Amen.

Letany.

 The versicle

O lorde deale not with  
vs after our e sinnes.

 Answere.

Neyther rewarde vs  
after oure iniquities.

Let vs pray.

O God mercyfull  ther , that dispisest  
not the sighing of a con-  
taite harte noz the desire  
of suche as be sorrowful,  
mercyfullie asyste oure  
prayers. that we make  
before thee in all oure  
roubles and aduersy-  
ties

## Letany.

ties, whensoeuer they  
oppres vs. And graty-  
ouslye heare vs, þ those  
euiles, whiche the crafte  
and sutteltie of the de-  
uiller wan worketh a-  
gaynst vs bee broughte  
to nought a by the pro-  
uidence of thy goodnes,  
they may bee dispersyd,  
that we thy seruauntes  
beyng hurt by no perse-  
cutions, may euermore  
geue thankes vnto thee  
in thy holye Churche  
through

The Letany,  
through Jesus Christ  
our Lord.

¶ O Lord arise helpe vs  
and deliuer vs for thy  
names sake.

O god we haue hearde  
with our eares and our  
fathers haue declared  
vnto vs the noble wor  
ks thou diddest in their  
dayes, and in the olde  
time before them.

¶ O Lord arise, helpe vs  
and deliuer vs for thy  
honor.

Glory be to the father

I

Letany  
and to the sonne and to  
the holy Ghoste. As it  
was in the beginning,  
is now, &c. Amen.

From oure enemies  
defende vs, O Christe.  
Gratiously look vpon  
oure afflictions.

Pitifullly behold the so-  
rowes of oure hart.  
Mercifullly forgeue the  
sinnes of thy people.  
Fauourably with mer-  
cy heare our prayers.  
O sonne of Dauid, haue  
mercy vpon vs.

Letany.

Bothe nowe and euer  
bouchesafe to heare vs,  
O Christe,

Gratiouflye heare vs,  
O Christe, gratiouflye  
heare vs o lorde Christe  
O Lorde, let thy mer-  
cy be shewed vpon vs.

As we doo put oure  
truste in thee,

Let vs pray.  
We humblye beseeche  
thee, O father, mer-  
cifully to loke vpon our  
infirmities, and for the  
glory of thy names sake

Letany:

turne from vs all those  
evils that we most righ-  
teously haue deserved:  
And graunt that in all  
oure troubles we maye  
put our whole trust and  
confidence in thy mer-  
cy, and euermore scrue  
thee in holines and pure-  
nes of liuing to thy ho-  
nor and glory, throughe  
oure onely mediatour &  
aduocate Jesus Christ  
oure Lorde. Amen.

¶ A prayer for the  
Qnenes maiestie.

D

ID

PRAYERS

O Lord our heuenly  
Fether high & migh-  
thy, king of kings, lord  
of Lordes, the only ru-  
ler of princes, whiche  
dole from thy thzone be-  
holde the dwellers vp-  
on the earth: most har-  
te we beseeche thee with  
thy fauour to beholde  
our most gracious sou-  
lair Lady Queen Elizabeth,  
and forspenish  
her with the grace of  
thy holy spirite that she  
may alwaye incline to  
thy

Prayers.

thy will and walke  
in thy waye. Indue  
her plentifuliye with  
heauely giftes. Gra-  
uit her in health and  
welthe longe to lyue.  
Strength her that she  
may vanquish and o-  
uercome all her ene-  
mies. And finally af-  
ter this lyfe. she may  
attain euerlastyng ioy  
and felicitie. & ho-  
rowe Iesus Christe  
our Lorde Amen.

R.i.

fol

Praiers.

**F**or rayne if the  
time requyze.

**O** God heauenly father  
whiche by thy sonne  
Iesus Christ, hast pro-  
mised to all them that  
seek thy kindome and  
the righteousnes thereof,  
all thinges necessary  
to theyr bodelye sus-  
tinance: send vs we be-  
seche thee in this oure  
necessitie suche mode-  
rate raine & shours that  
we may receyue the fru-  
tes of the earth to oure  
coms



## Prayers

consoerte, and to thy hono<sup>r</sup>, throughe Iesu<sup>s</sup>  
Christ our Lord. Amē  
For fayre wether.  
O Lorde God, whiche  
for the sinne of man  
diddest once drowne all  
the worlde except eyght  
persons, and afterward  
of thy great mercy did-  
dest promise never to de-  
stroy it so agayn, we hub  
lye beseeche thee, that  
although we for our in-  
iquities haue worthely  
deserued this plague of

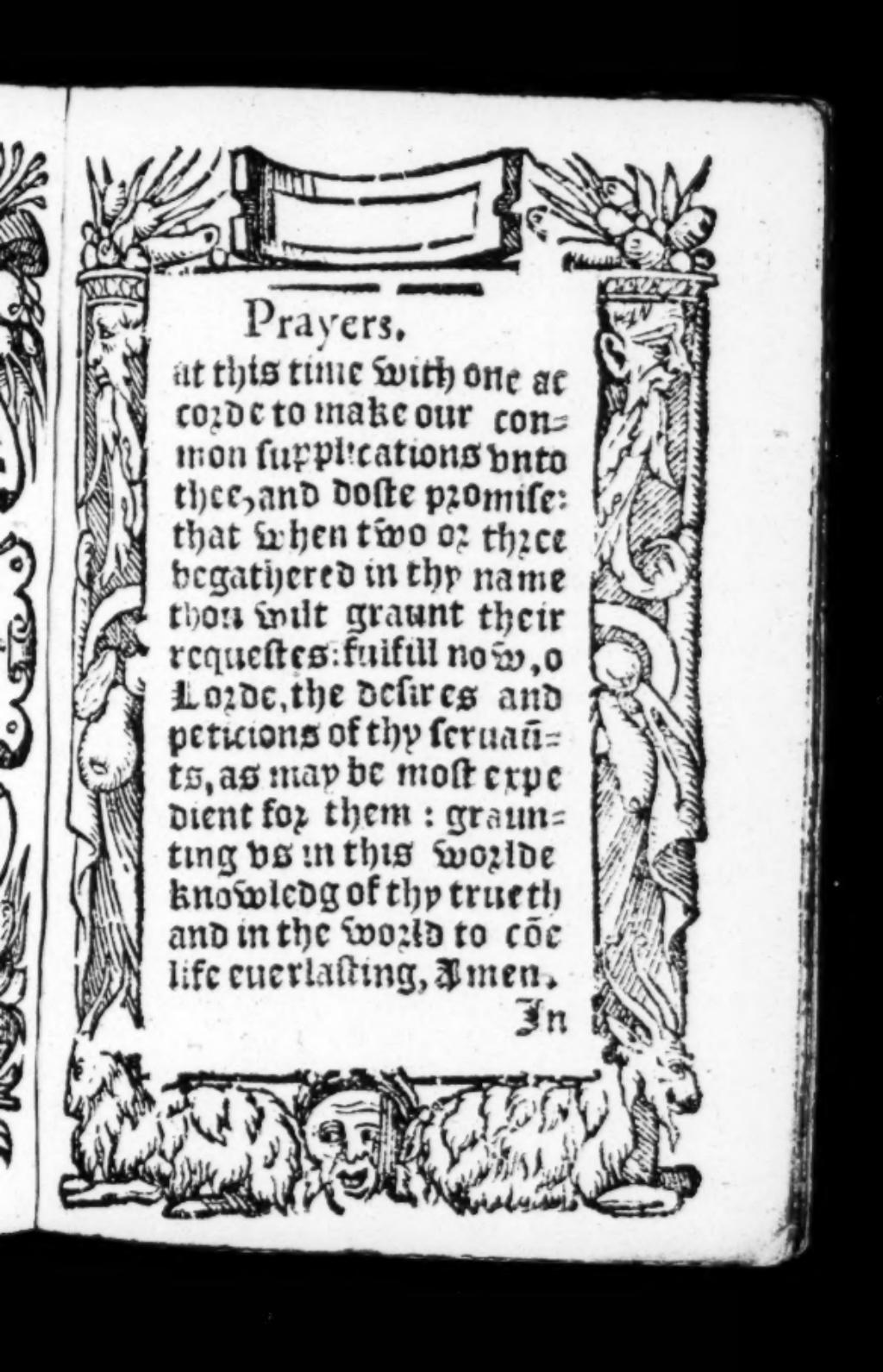
R.ii. rain

Praiers.

raine and waters: yet  
vpon oure true repen-  
taunce, thou wilst! sende  
vs such weather, wher  
by we may receyue the  
fruts of the earth in due  
season, and learne bothe  
by thy punishmente to a-  
mend our lyues, and for  
thy clemencye to geue  
thee prayse and glorie,  
through Iesus Christe  
our Lord. Amen.

**A** prayer of Christ  
sosome.

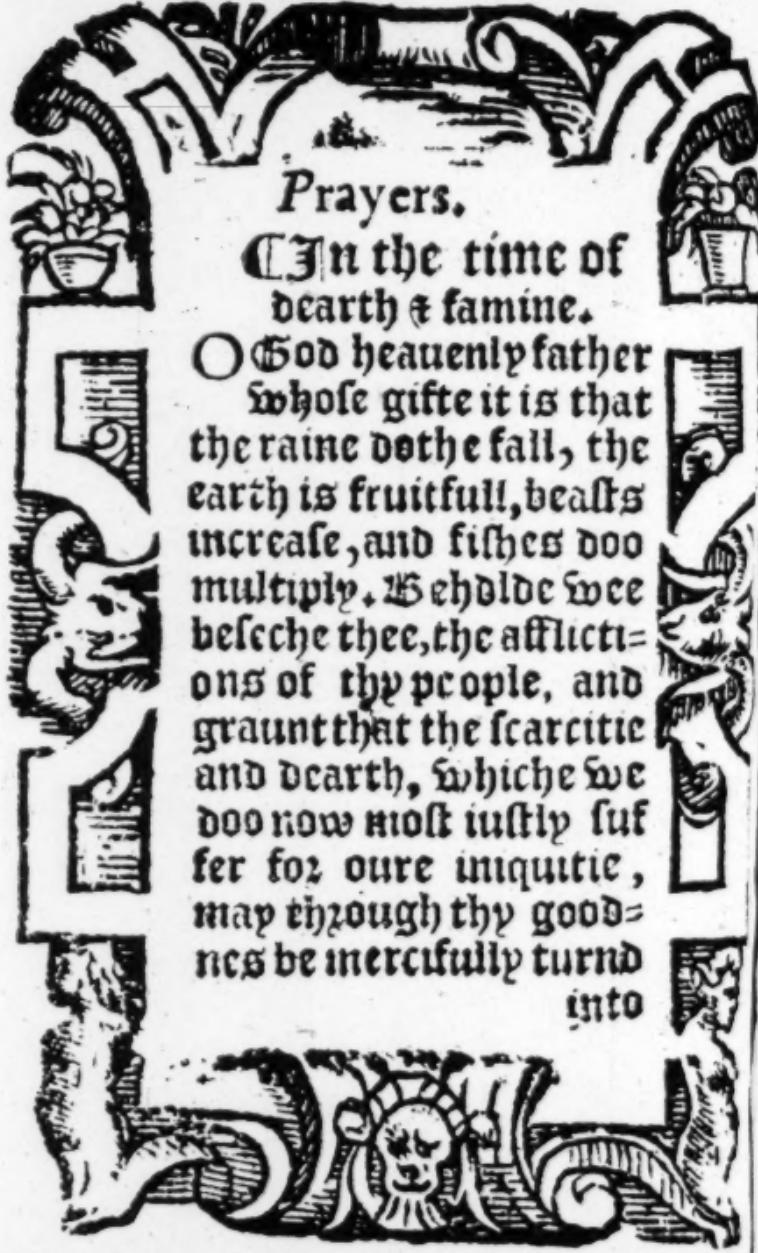
A Llumighti god which  
hast gauen vs grace



## Prayers.

at this time with one ac-  
cord e to make our con-  
mon supplications vnto  
thee, and dosse promise:  
that when two or thre  
begathered in thy name  
thou wylt graunt their  
requestes: fulfill now, o  
Lord, the desires and  
peticions of thy serua-  
nts, as may be most expe-  
dient for them: graunt-  
ing vs in this worlde  
knowledg of thy trueth  
and in the wrold to come  
life everlasting, Amen.

In



## Prayers.

### **C**In the time of dearth & famine.

**O** God heauenly fathur  
whose gifte it is that  
the raine dothe fall, the  
earth is fruitfull, beastis  
increase, and fishes doo  
multiply. Beholde wee  
beseeche thee, the afflictions  
of thy people, and graunt that the scarcitie  
and dearth, whiche we  
doo now most iustly suf  
fer for oure iniquitie,  
may through thy good  
nes be mercifully turnd  
into

Prayers.

into cheapeenes and plen-  
ty, for the loue of Iesu  
Christe oure Lorde: to  
whom with thee & the  
holy Ghost, &c.

X O thus.

O God merciful father  
Whiche in the time of  
Heliseus the Prophet  
didst sodenly turn in Ha-  
inaria, greate scarcitie &  
dearth into plentye, and  
extreme famine into a-  
boundaunce of victuall;  
haue pitie vpon vs, that  
now be punished for our  
sinnes

Letany.

sum: s with like aduer-  
sity, encrese the frutes  
of the earth by thy hea-  
unly Benedic: And  
graft that we receyning  
thy bountifull liberality  
may vse the same to thy  
glory, our confort and re-  
leef of our needy neygh-  
bours, through the Iesu  
Christ our Lord Amē.

**E**n the tyme of  
warre.

**O** All myghtye God,  
king of all kynges,  
and gouernour of all  
thinges,

## Prayers

thinges, whose power  
no creature is able to re-  
sist, to whom it belongeth  
justly to punish sin-  
ners and to be mercifull  
unto them that truly re-  
pent: saue and deliver vs  
we humbly beseeche the  
from the handes of oure  
enemies abate their pri-  
de, asswage their malice  
and confounde their de-  
uises, that we being ar-  
med with thy defence,  
may be preservid euer-  
more from all perils to  
glo-

etany.

glorifye thee, which art  
the only gener of all vic-  
tory: through the meri-  
tes of thy only son Ies-  
sus Christ oure Lorde.  
Amen.

 In the time of any  
common plague or  
sicknes.

O All myghtye God:  
whiche in thy wrath  
in the tyme of king Da-  
uid diddest sleye with  
the plague of pestilence  
threscore and ten thou-  
sande, and yet remem-  
bring



prayers

bring thy merci diddest  
sauē the rest: haue pitye  
vpon vs miserable sy-  
nners, that now are visi-  
ted with great sicknes  
and mortalitie, that like  
as thou diddest then com-  
maunde thine angels to  
cease from punyshyng:  
So it maye now please  
thee to withdraw from  
vs this plague and gre-  
uous sicknes, through  
Iesu Christ our lorde.  
Amen.

The ende of the  
Letany.

Prayers.

¶ Generall Col-  
lectes.

A Hlist vs mercifullly,  
O Lord,in these our  
supplications and pray-  
ers, and despole the way  
of thy seruauntes, to-  
warde the attaynemēt  
of euclastinge saluation  
that amōg all the chaun-  
ges & chaunces of this  
mortall life, they may e-  
uer be defendēd by thy  
most gratiōus and redy  
helpe throughe Chrise-  
oure Lordē. Amen.

¶ 12

prayers

Reuent vs, O lord,  
in all oure doominges  
With thy moste gracie  
faouour, and further vs  
With thy continual help,  
that in all oure workes  
begon continued and en  
ded in the: We may glo  
risie thy holy name, and  
finally by thy mercy ob  
tayne euerlastyng lyfe,  
through Iesus Christe  
oure Lorde. Amen.

A L mightye God, the  
fontayne of all wi  
dem, whiche knowest  
our

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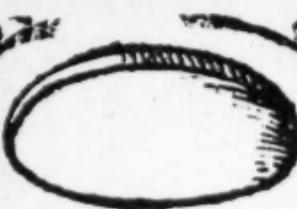
Prayers.

oure necessitieſ before  
we aske, and oure igno-  
raunce in asking: we be-  
ſeche thee to haue com-  
paſſion vpon oure infir-  
mitieſ, & thole thynges  
for whiche our vnew-  
thynce we dare not, and  
for our blindnes we can  
not aske, vouchefafe to  
geue vs for the worthi-  
nes of thy ſonne Ieſus  
Chrift our Lord. Amen

The ende of the  
Colects.

prayers  
A prayer for wo-  
men with child

Thou O Lord, arte  
wonderfull in all thy  
workes, and whatsoe-  
uer thy good pleasure is  
that doost thou easelye  
bryng to passe neyther  
is any thing impossible  
with the, that thou wylt  
hauen donne. And albeit  
this thine almighty pow-  
er sheweth it selfe a-  
boendauntlye in all thy  
workes



## Letany.

workes, yet in the con-  
cyyung, forminge and  
bruyng for the of man,  
it shieth most evident-  
ly. At the beginning, O  
heauenlye father, when  
thou madest man & wo-  
man, thou comauandedst  
them to increase, multi-  
plic and replenishe the  
earth. If throughe the  
subtile entisementes of  
Sathan, they had not  
transgressed thy com-  
maundement by eatynge  
the forbidden frute, the



## Prayers.

woman, whō thou hast  
appointed the organ, in  
strument, and vessell to  
conceiue, noxish & bring  
forth man throughe thy  
wonderfull workeman-  
ship had without any la-  
bour e, payne or trauaile  
brought forth her frute.  
But that whiche thy  
goodnes made easy, syn  
and disobedience hathe  
made hard, painful, dan-  
gerous, and if thy helpe  
were not: impossible to  
be broughte to passe. so  
L. i. that

## Prayers.

that now al womē bring  
for the their children in  
greate sorowes paynes  
and tronbles. Notwith-  
standinge thou shewest  
thy selfe vnto thy crea-  
tures a father of mercy,  
and God of all consola-  
tion. For the whyche  
through theyz owne ini-  
perfection and feblenes  
they are not able of the-  
selues to bryng to pas,  
thou through thyre un-  
speakable power ma-  
kel easye in them, and  
brin-

prayers

bringest vnto a fortu-  
nate ende. We therfore  
being fullyc perswaded  
of thy bente and readye  
goodnes, of thy rycsent  
helpe, of thy sweet com-  
fort in all miseries & ne-  
cessities, knowing also  
by thy testimonies of thy  
holy woorde how greate  
and intollerable the pa-  
nies of women are that  
trauail of child, if throu-  
gh thy tender merci: they  
be not mitigated &  
eased, most humbly pray  
thee

Prayers.

thee for Jesu Christes  
sake thy sonne and oure  
Lorde, that thy louyng  
kindnes may make that  
easy & tollerable whiche  
sin hath made hard and  
paynefull. Ease, o lord,  
the paynes whiche thou  
most rightuositye haste  
put vpon all women for  
the sin & disobedience of  
our graud mother Eue  
in whom al we haue sin  
ned, and gone vnto all  
suche as haueconceiued  
& be with child, streng  
to

Prayers.

to bringe forth that,  
whiche thou wonder-  
full hast wrought in  
thē. Be present with  
them in theyz trou-  
ble, help them and de-  
liver them. Let thy  
power bee shewed no  
lesse in the safe bring-  
ing forth, then in the  
wonderful fashonning  
of the childe, that the  
whiche thou hast be-  
gon in thē, may come  
vnto good successe.  
Make them glade &  
L.iii. 101

4 rayers

joyfull mothers, þ they  
throughe thy goodnessse  
being safelye deliuered,  
þ restored to theyr olde  
strength, may lyue and  
praysse thy blessed name  
for euer.

**A** thanke sgeuing  
vnto God for their  
deliuerance.

A Monge other thy be  
nefites yea and those  
innumerable, whiche  
thou daily bestowest vpon  
us thy nedye and poore  
creatures thys is not  
the



prayers

the feast. O most merci-  
full father, that thou of  
thy teþer goodnes dost  
bouchesafe for the con-  
seruation of mankind  
to preserue the women  
that are with child, and  
to geue them safe deliue-  
rance of their bñden,  
by this meanes making  
them glad and ioyful mo-  
thers. For this thy be-  
nefice and good wil to-  
warde vs, we so harte-  
ly thank thee, as harte  
can think, beseeching the  
L.iii. to

## Prayers.

to work suche thankfull  
nes in the hartes of all  
mothers by thy holy spi  
rite, that they being not  
vnmidfull of this high  
benefite of theyr safe de  
liveraunce wrought on  
ly by the savior of al ma  
kind, may shewe them  
selues thankefull vnto  
thee for thys thy good  
nes, and never forgette  
that thy presente helpe  
and most swete comfort  
which thou mercifullye  
shewest vpon them in  
theys

## Prayers.

their great trauailes, labours and paynes whē  
they fled vnto thy holyc  
name for succour as vnto  
a strong bulwarke &  
holyc defense. Go forthe,  
O Lord, to make them  
the joyfull mothers of  
manie childeſ. Endue  
them with longe life,  
that they may ſee theyr  
childeſ children. And the  
children that thou  
geueſt vnto them, make  
thou as in age, ſo lyke-  
wylle in wiſdom and in  
the

Prayers

the abourdaunce of thy  
holy spirite to encrease  
that they maye haue fa-  
uoure bothe with thee  
and with all good men,  
vnto the glory of thy  
most blessed name,  
Amen.

FINIS.

A Table of the  
prayers contayned  
in this booke.

A Prayer for the mor-  
ning.

A prayer for the Euc-  
onyng.

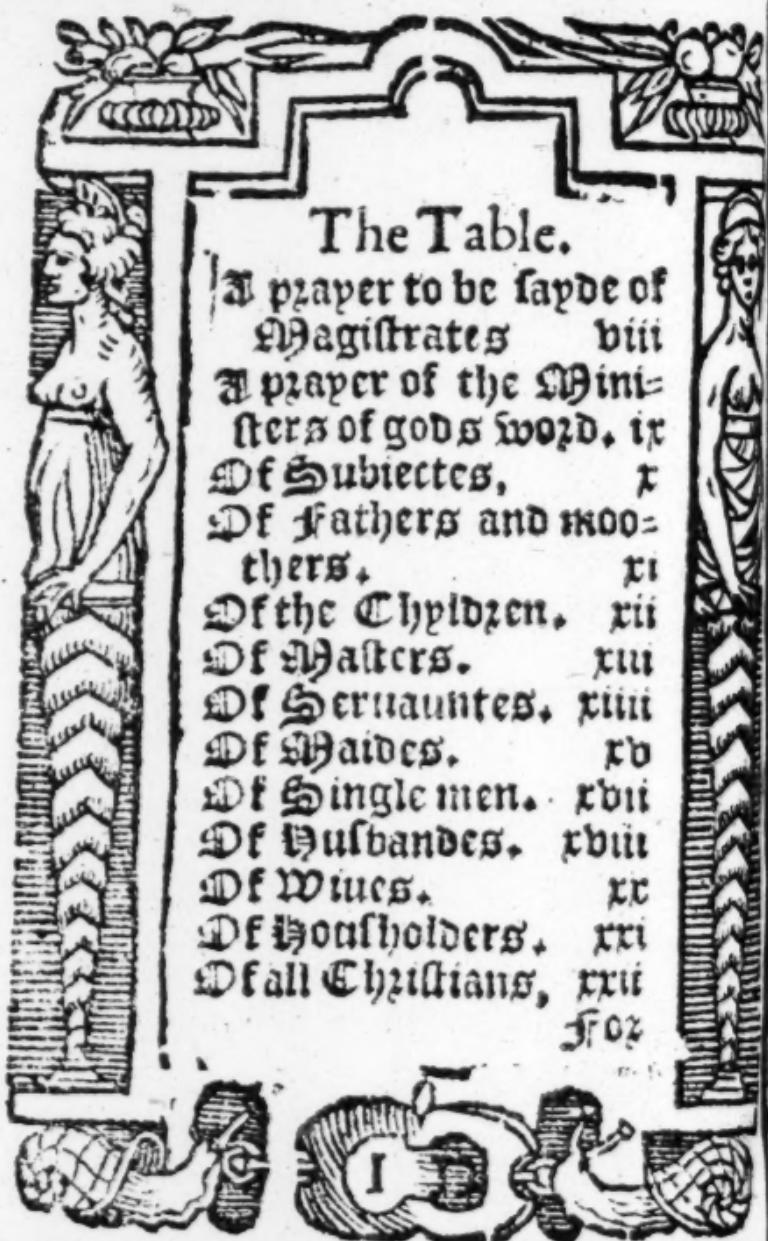
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FINIS.



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